

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1606249116 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2016 10:26 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIC NICHOLS AND JESSICA NICHOLS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS**, dated **07/01/2014** and recorded on **07/02/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1418316102** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 54 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: **03-25-102-015-0000**

Property Address: **1426 N COLUMBINE DRIVE MOUNT PROSPECT, IL 60056**

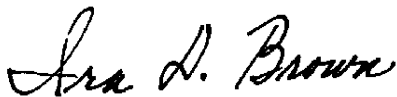
Witness the due execution hereof by the owner and holder of said mortgage on 03/01/2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



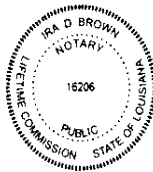
Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **03/01/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1174503997

MIN: **100531900000140613**
MERS Phone (if applicable): **1-888-679-6377**