UNOFFICIAL COPY

PREPARED BY:

Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel NJ 08054

WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation Lien Release Dept 907 Pleasant Valley Ave., Suite 3 Mount Laurel NJ 08054 Doc#. 1606249267 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/02/2016 01:48 PM Pg: 1 of 1

SUBMITTED BY: Danielle Breining

Loan Number: 0090204140 MIN: **100903100000675284**

MERS Phone #: SIS #: 1-388-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, It: Successors and Assigns mortgage of a certain mortgage, whose parties, dates and recording information are below, does here by cancel and discharge said mortgage.

Original Mortgagor(S): PHYLLIS GREEN an unmarried woman

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. as nominee for BBMC MORTGAGE, LLC, a

Limited Liability Company Its Successors and Assigns

Original Instrument No: 1502346152

Date of Note: 01/20/2015 Original Recording Date: 01/23/2015

Legal Description: THE SOUTH 50 FEET OF THE NOR'F; 100 FEET OF LOT 137 (EXCEPT THAT PART THEREOF FALLING IN STREETS) IN BROADVIEW, A SUPPLIVISION IN SECTION 22, TOWNSHIP 39H, RANGE 12 EAST OF THE THIRD PRINCIPAL MERID; AN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-22-220-016-0000 County: Cook County, State of IL

Property Address: 2429 S 13TH AVE, BROADVIEW, IL 60155

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2016.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its

Successors and Assigns

By: Danielle Breining

Title: Assistant Vice President

State of NJ

County of BURLINGTON }

This instrument was acknowledged before me on 03/02/2016 by Danielle Breining, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

AUBLIC

Notary Public: Susan A. Ford My Commission Expires:

Susan a Ford

SOM CO

12/28/2017