

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005781193
MURIEL RADLOFF
PO Date: 02/22/2016

Doc#: 1606256002 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2016 08:48 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MURIEL RADLOFF AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **March 30, 2005** calling for the original principal sum of dollars **(\$45,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0510211371**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

18101 BRECKENRIDGE BLVD, ORLAND PARK IL - 60467

Tax Parcel No. **27313070150000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **March, 2016**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

0005781193

MURIEL RADLOFF

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March, 2016 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarah Nelson
Notary Public
SARAH NELSON
My commission expires **2/1/2017**



SARAH NELSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEBRUARY 01, 2017

UNOFFICIAL COPY

MURIEL RADLOFF

0005781193

PO Date: **02/22/2016**

EXHIBIT A

THAT PART OF LOT 58, IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE E HALF OF THE SW QUARTER OF SECTION 31, TOWNSHIP 36 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2002 AS DOCUMENT NO. 0020727072, DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID LOT 58; THENCE S 88 DEG 47 MIN 22 SEC W, ALONG THE S LINE OF SAID LOT 58, 25.00 FEET; THENCE N 1 DEG 12 MIN 38 SEC W 10.05 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING N 1 DEG 12 MIN 38 SEC W 35.00 FEET; THENCE N 88 DEG 47 MIN 22 SEC E 70.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.