

# UNOFFICIAL COPY

Doc#. 1606257107 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2016 11:47 AM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 648510102

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANN W. WILKERSON AND KEITH J. WODARSKI to ALLIANT CREDIT UNION bearing the date 02/03/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0905057795.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 3 IN CHARLEMAGNE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT NO. 24413420, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-30-103-037-0000

Property is commonly known as: 1450 MICHELLINE CT, HOFFMAN ESTATES, IL 60192-0000.

Dated this 01st day of March in the year 2016  
ALLIANT CREDIT UNION



DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 394204852 \_@ DOCR T2916021111 [C-1] ERCNILI



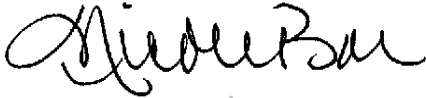
\*D0015262330\*

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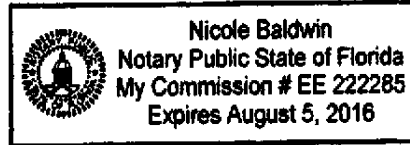
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of March in the year 2016, by Danielle Burns as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

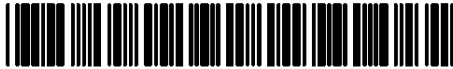
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 394204852 \_@ DOCR T2916021111 [C-1] ERCNIL1



\*D0015262330\*

Property of Cook County Clerk's Office