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Doc#: 1606257113 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2016 12:12 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Recording Cover Page

This page added for the purposes of affixing Recording Information

- Deed
- Mortgage
- Other Release

Remarks

FIDELITY NATIONAL TITLE 211-160519

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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

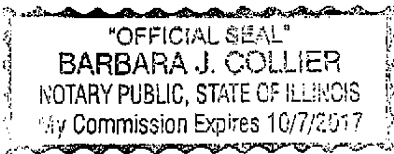
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$797.45 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-12711109 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 8241 S Paxton Ave.
Chicago, Illinois
Acct. No: 105827-105827

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
February 18, 2016

Barbara J. Collier
NOTARY PUBLIC

FIDELITY NATIONAL TITLE 21C-1600519

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EXHIBIT A

Order No.: RLC-1600519

For APN/Parcel ID(s): 20-36-228-012-0000

For Tax Map ID(s): 20-36-228-012-0000

LOT 31, 32, 33 AND 34 IN BLOCK 4 IN JAMES A MCDONALD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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