

Doc#: 1606215036 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/02/2016 02:52 PM Pg: 1 of 2

Prepared by: Northern Trust Company Attn: National Loan Services 50 S. Lasalle Street, C2N Chicago, IL 60603 1.N #: 142623400-1 Telephone Nr: 1-312-630-1673

CORPORATION ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

The Northern Trust Company, 50 S. LaSalle St., Chicago, Illinois 60603-1003

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of August 1, 2006 together with the certain note(s) described therein, and all interest, liens, and rights due or to become due there in, in each case without recourse, representation or warranty, to: Bank of America N.A., 1800

Tapo Canyon Read, Simi Valley, CA 93063.

Said mortgage was recorded on August 24, 2006 in the state of Illinois, Cook County

DOC. ID # 19814252549018150

ORIGINAL Mortgage: Sheri Z. Gault ORIGINAL Mortgage: COUNTRYWIDE HOME LOANS, INC. 4500 Park Granada MSN# SVB-314,

Calabasas, CA 91302-1615

ORIGINAL LOAN AMOUN'I: \$189,050.00 PARCEL ID#: 25-02-223-030-0000

LEGAL DESCRIPTION: SEE EXHIBIT A ATTACHED

Excaster

PROPERTY ADDRESS: 1412 E. 91 ST Street, Chicago, IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

instrument by its duly authorized officer.

DATE: December 31, 2015

STATE OF ILLINOIS COUNTY OF COOK

On December 31, 2015 before me appeared Michael J. Alban, it to me personally known, who did say that he is a Vice President of The Northern Trust Company and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that h./sne acknowledged the instrument to be the free act and deed of the corporation (or association).

LORI LANCASTER Official Seal Notary Public - State of Illinois

My Commission Expires Feb 28, 2020

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UNOFFICIAL COPY

LEGAL DISCRIPTION:

LOT 40 AND (H) EAST 11 FEET OF LOT 39 IN BLOCK 22 IN SECOND ADDITION TO CALUMET GATEWAY, BEING & CUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 1 OF.

OCOOP COUNTY CLEART'S OFFICE 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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