



Doc#: 1606216035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2016 03:49 PM Pg: 1 of 1

This Instrument Prepared by  
and Return this Instrument to:  
Ben Franklin Bank of Illinois  
830 E Kensington Rd  
Arlington Heights, IL 60004

Loan No. 9050257732

### Full Satisfaction And Release of Mortgage

**BEN FRANKLIN BANK OF ILLINOIS** a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **MAX A STEIN AND KYLE A PETERSEN, HUSBAND AND WIFE**

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage dated the 9th day of APRIL, 2004** and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 0416933044, of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ and a certain **Assignment Of Leases and Rents dated the** COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ as document No. \_\_\_\_\_

to the premises therein described, as follows, to-wit: **Legal Description**  
**LOT 66 IN J.W. HAMBLETON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: 13-36-422-016-0000

ADDRESS: 1717 NORTH MAPLEWOOD, CHICAGO, IL 60647

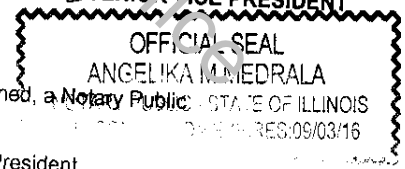
situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President** and attested by its **Assist. Vice President** this 4TH day of FEBRUARY, 2016

ATTEST: Ida Izrael  
IDA IZRAEL ASSIST. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

Robin L Jenkins  
ROBIN L JENKINS SENIOR VICE PRESIDENT



in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

IDA IZRAEL personally known to me to be the  
ROBIN L JENKINS personally known to me to be the

Assist. Vice President  
Senior Vice President

of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH DAY OF FEBRUARY, 2016  
Notary Angelika M. Medralla

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Angelika M. Medralla