

UNOFFICIAL COPY



Doc#: 1606219143 Fee: \$52.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2016 04:01 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559
When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **SPMIL Properties, LLC, JJOS Properties, LLC, Khaldoun Fakhoury and Deborah L. Fakhoury**, as Mortgagor, and LAKESIDE BANK as Mortgagee on October 4, 2012, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 29, 2012, in the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as Document Number **1230347032**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **600 West 37th Street, Chicago, 2410-14 North Milwaukee Avenue, Chicago, 3526 West Armitage Avenue, Chicago, 2658 West Lawrence Avenue, Chicago, 6201 Cermak Road, Berwyn, 502 East 47th Street, Chicago, 7575 North Rogers Avenue, Chicago, Illinois** and legally described as:

LOTS 1, 2, 3 AND 4 IN CHARLES BRUSTERS RESUBDIVISION OF SOUTH 142.5 FEET OF BLOCK 8 IN HAMBURG, SAID HAMBURG BEING A SUBDIVISION OF SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (600 West 37th Street, Chicago, Illinois)

PIN: 17-33-310-048, 17-33-310-049

LOT 17 IN BLOCK 6 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (2410-14 North Milwaukee Avenue, Chicago, Illinois)

PIN: 13-25-326-011

LOT 109 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (3526 West Armitage Avenue, Chicago, Illinois)

PIN: 13-35-231-016

LOTS 8, 9 AND 10 IN W.F. KAISER AND COMPANY'S LAWRENCE AVENUE SUBDIVISION OF LOT 51 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (2658 West Lawrence Avenue, Chicago, Illinois)

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PIN: 13-12-423-015

LOTS 1, 2, 3, 4, 5, AND 6 IN BLOCK 5 IN HENRY H. AND JESSIE S. WALKER'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (6201 Cermak Road, Berwyn, Illinois)

PIN: 16-29-103-004, 16-29-103-005, 16-29-103-006

LOT 11 AND THE SOUTH 50 FEET OF LOT 10 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (502 East 47th Street, Chicago, Illinois)

PIN: 20-03-424-004, 20-03-424-018

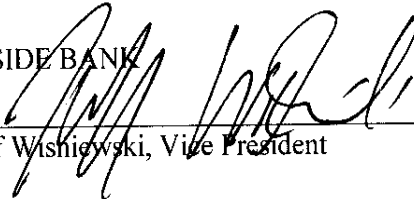
LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN DORA K. SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 3 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. (7575 North Rogers Ave, Chicago, Illinois)

PIN: 11-29-301-001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By 
Jeff Wisniewski, Vice President

ACKNOWLEDGMENT.

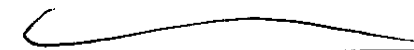
(Lender Acknowledgment)

 COUNTY OF COOK, STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 29th day of February, 2016 by Jeff Wisniewski -- Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:




(Notary Public)