# **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

Park Federal Savings Bank 2740 West 55<sup>th</sup> Street Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Mr. Michael J. Goldrick and Mrs. Jannith S. Goldrick 10801 South Maplewood Avenue Chicago, Illinois 60655



Doc#: 1606222000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/02/2016 08:12 AM Pg: 1 of 2

Loan # 0303073209

#### RELEASE OF MORTGAGE BY CORPORATION

## KNOW ALL MEN BY THESE PRESENTS, THAT THE

### PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael J. Coldrick and Jannith S. Goldrick, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 20th day of February, 1998 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0098178156, certain Modification of Mortgage deed bearing date the 14th day of January, 2010 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1008319009, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT 30 IN THE RESUBDIVION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 7 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES) IN SECTION 13, COWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-13-413-001-0000 🗸

Property Address:

10801 South Maplewood Chicago, Illinois 60655



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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these present to be signed by President and attested by its Executive Vice President this <u>03rd</u> day of <u>February</u>, <u>2016</u>

By:	Hum	President
Attest:		Executive Vice President
STATE OF ILLINO!S	} } ss	HILDA VELAZQUEZ OFFICIAL SEAL
COUNTY OF COOK	}	Notary Public - State of lithois My Commission Expires September 29, 2017

I, <u>HILDA VELAZQUEZ</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>Richard J. Remijas</u>, <u>Jr.</u>, personally known to me to be the President of PARK FEDERAL SAVINGS BANK and <u>David A. Remijas</u>, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said cooperation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 03rd day of February 2016

**Notary Public** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

By:

Hilda Velazguez