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Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc#: 1606344041 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/03/2016 02:31 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation*. 0.190504325 "HUGHES" Lender ID:32000/215428920 Cook, Illinois MIN #:100073000905043253 SIC *: 4.898-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Microgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assignational Proof of a certain mortgage, made and executed by SHANA R HUGHES an unmarried woman, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation (New Jersey) Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 08-03-2015 Recorded: 08-10-2015 as Instrument No. 1522208280, does here by acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17041131001030

Property Address: 1333 N BURLING ST, B, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns On December 29th, 2015

On December 29th, 2013

By: Danielle Breining, Assistant Vice President



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey COUNTY OF BURLINGTON

On December 29th, 2015, before me, Elizabeth A. Primo, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Elizabeth A. Prims

Notary Expires: 3/9/2020

AUBLIC VERSE

Prepared By: Carla Johnson, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

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LOAN POLICY SCHEDULE A (Continued)

File No. EC-24560

Policy No. 5011300-1684077e

LEGAL DESCRIPTION

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

UNIT 1333-B IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS. BLOCKS. STREETS. AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 112 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: 1333 N BURLING STREET, UNIT 6, CHICAGO, IL 60610

BEING THE SAME PREMISES which FEDERAL HOME LOAN MORTGAGE CORPORATION by Indenture bearing the date of September 17, 2010 and recorded in the Office of the Recorder of Deeds, in and for the County of Cook, STATE OF ILLINOIS on December 8, 2010 in Instrument No. 1034204098 granted and conveyed unto SHANA R. HUGHES, her Heirs and Assigns, in fee. C/C/A/S OFFICE

Parcel No. 17-04-113-100-1030