UNOFFICIAL COPY

Doc#. 1606347008 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/03/2016 10:13 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Adrienne Ashford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3315282606

That a certain mortgap in the original principal amount of \$230,700.00, executed by ANTONETTE THOMPSON, A MARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for SIERRA PACIFIC MORTGAGE COMPANY, PIC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 15, 2010 and recorded December 6, 2010 in Document No. 1034004081, OR Book -- Page -- is discharged as to the property, regally described as:

Parcel ID: 25-06-103-028-0000 Commonly known as: 8838 S Hamilton Ave Chicago IL, 60643

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SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

SIERRA PACIFIC MORTGAGE COMPANY, INC., its successory and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

S (COUNTY OF WAYNE)

On March 1, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as no ninee for SIERRA PACIFIC MORTGAGE COMPANY, INC., its successors and assigns, and that is, authorized o, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for SIERRA PACIFIC MORTGAGE COMPANY,

INC. its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

-16/45

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EXHIBIT A - LEGAL DESCRIPTION

Property Address:

8838 S. HAMILTON, CHICAGO IL 60643

Legal Description:

LOTS 15, 16 AND 77 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 3 IN HILLIARD AND DOBBINS SUBDIVISION. OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

10. County Clerk's Office 25-06-103-028, 25-06-103-029

25-06-103-030