UNOFFICIAL CC



Doc#. 1606347030 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/03/2016 12:12 PM Pg: 1 of 4

March 1, 2016

Cook County Recorder of Deeds 118 N Clark St Ste230 Chicago, IL 60602

When Recorded Peturn To: First Centennial Mortguse Corporation Final Documents Department 2471 W. Sullivan Road Aurora, Illinois 60506

Recorders Doc #: 1508408109

To Whom It May Concern:

30400 First Centennial Mortgage Corporation recently discovered an error concerning the above referenced recorded assignment of

mortgage originally recorded on 03/25/2015 as Recorders Document Number 1508408109, in Cook County,

Accordingly, we have corrected and are re-recording the original documents attached hereto, for the following:

The above referenced assignment of Mortgage was recorded with the incorrect mortgage recording document number. The correct document number is 1508246208, the Assignment of Mortgage has been corrected to reflect this number.

If you should have any questions regarding the enclosed documents, please contact First Centennial Mortgage at your earliest convenience.

Sincerely, **First Centennial Mortgage Corporation**



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When recorded, return to: First Centennial Mortgage Corporation ATTN: Final Document Department 2471 West Sullivan Road Aurora, IL 60506

1508408109 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/25/2015 12:00 PM Pg: 1 of 3

This document was prepared by: First Centennial Mortgage Corporation 2471 West Sullivan Road Aurora, IL 60506 630-906-7315

FIRELITY NATIONAL TITLE OCISODZ371

LOAN #: 1/15013735

ASSIGNMENT OF MORTGAGE

For Value Received, "he undersigned holder of a Mortgage (herein "Assignor") whose address is 2471 West Sullivan Road, Aurora, IL 60506

does hereby grant, sell, assign, transfer and convey, unto the Associated Bank, N.A.

organized and

existing under the laws of Wisconsin

(herein "Assignee"),

whose address is 200 N. Adams Street, Green Bay, W. 54301-5114

a certain Mortgage dated March 9, 2015

made and executed by RICHARD D

VENTURA AKA RICHARD VENTURA AND MAUREEN L VENTURA AKA MAUREEN VENTURA, HUSBAND AND WIFE, TENANCY BY ENTIRETY

to and in favor of First Centennial Mortgage Corporation, a Corporation

upon the following described

property situated in Cook SEE ATTACHED LEGAL DESCRIPTION

APN #: 15-28-203-093-0000

County, State of Illinois

Property Address: 1646 Finsbury Ln, La Grange Park, IL 60526

such Mortgage having been given to secure payment of \$635,000.00,

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

at page

(or as No. +5

of the

1508246208 County, State of

Illinois

Records of Cook

together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

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ILLVAS 0311 ILLVAS 03/09/2015 12:46 PM PST



1606347030 Page: 3 of 4 1508408109 Page: 2 of 3 UNOFFICIA

LOAN #: 1715013735

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-9-2015

First Centennial Mortgage Corporation, a Corporation

DAVE MCCORMICK, VICE PRESIDENT

(Signature)

Attest

KETLEY A SCAFFIDI

Seal:

OFFICIAL SEAL KETLEY A SCAFFIDI Notary Public - State of illinois My Commission Expires Feb 19, 2018

State of ILLINOIS

County of KANE

County Clarks Office The foregoing instrument was acknowledged before me this 9TH DAY OF MARCH, 2015

DAVE MCCORMICK

of First Centennial Mortgage Corporation, a Corporation

on behalf of the said corporation.



JEAN M DANEK OFFICIAL SEAL Notary Public. State of Illinois Commission Expires March 22, 2017

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ILLVAS 0311 **ILLVAS**

03/09/2015 12:46 PM PST

Ellie Mae, Inc.



M DANEK, NOTARY

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LEGAL DESCRIPTION

Order No.: OC15002321

For APN/Parcel ID(s): 15-28-203-093-0000

LOT 4 IN HEATHERDALE SUBDIVISION OF PART OF THE WEST 20 ACRES OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, Dropperty of Coot County Clark's Office RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 2013 AS DOCUMENT 1328219109, IN COOK COUNTY, ILLINOIS