

# UNOFFICIAL COPY

Prepared By & Mail To:  
Diane J. Blair  
Attorney at Law  
334 S. Ardmore Ave.  
Villa Park, IL 60181



Doc#: 1606349004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2016 09:14 AM Pg: 1 of 2

## ASSIGNMENT OF NOTICE OF LIEN

This Assignment of Notice of Lien (hereinafter "Assignment") is made and executed between CORNELL NORTH, L.L.C., ("Assignor"), an Illinois Limited Liability Company, whose address is 4950 South Chicago Beach Drive, Suite 13A, Chicago, Illinois 60615, and MOLDO HOLDINGS, INC. ("Assignee"), an Illinois Corporation, whose address is 6036 N. Kedvale, Chicago, IL 60646.

For valuable consideration, receipt of which is hereby acknowledged, Assignor hereby grants, sells, assigns, transfers and conveys to Assignee all of Assignor's right, title and interest in and to the Notice of Lien (recorded with the Cook County Recorder of Deeds on September 21, 2015, as document number 1526429029 alongside the Assignment Of Condominium Association Lien executed by Lawler Dickens Condominium Association and recorded as document number 1526429030) for the lien in the amount of \$30,284.98, plus interest, late charges, attorney's fees and collection costs continuing to accrue thereon; together with all of Assignor's right, title and interest in and to the underlying documents evidencing or securing said indebtedness, loan agreement or other agreement relating to said Notice of Lien and all rights accrued or to accrue under said documents, encumbering the real property described below, together with the buildings and improvements erected thereon, to have and to hold the same unto the Assignee, its successors and assigns forever, subject only to the terms and conditions of this Assignment.

PROPERTY ADDRESS: 2056 North Lawler Ave., Unit 1, Chicago, IL 60639

PIN: 13-33-225-037-1002

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LEGAL DESCRIPTION:

UNIT 2056-1 IN LAWLER DICKENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 22 IN THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2004 AS DOCUMENT NUMBER 0423819071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF NOTICE OF LIEN ON March 1, 2016.

ASSIGNOR:  
CORNELL NORTH, L.L.C.

BY: Caroline P. Rogers, Manager  
Caroline P. Rogers, as Manager

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that CAROLINE P. ROGERS AS MANAGER is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, pursuant to authority given to her by CORNELL NORTH, L.L.C., for uses and purposes therein set forth.

Subscribed and sworn before me  
This 1st day of March, 2016

Anastas Shkurti  
Notary Public

