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Doc#: 1606357191 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2016 01:13 PM Pg: 1 of 3

RELEASE DEED (Illinois)

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225083A-01

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

RANDOLPH WILLIAMS AND MIEGIE P. WILLIAMS, HIS WIFE AS JOINT TENANTS

123 S. WALLER, CHICAGO, IL 60644

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 30TH day of JUNE 2007, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0727146093, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

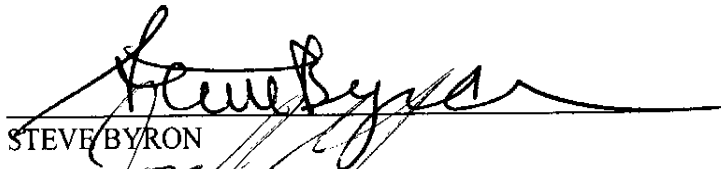
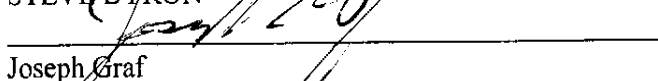
SEE ATTACHED "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-204-020-0000

Address(es) of premises:

Witness our hands this 2ND day of JANUARY, 2016

 (SEAL)
STEVE BYRON
 (SEAL)
Joseph Graf

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JAMES P. GRAHAM a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE BYRON, Vice President
and Joseph Graf, Senior Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2ND day of JANUARY, 2016.

[Signature]
NOTARY PUBLIC

Commission expires 5/4/19

This instrument was prepared by CALLIE PACKARD



After recording, ~~mail to:~~

Return to: Dawn Tetlak/AEG
5455 Detroit Rd, STE B
Sheffield Village, OH 44054
440-716-1820

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607



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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25132936 HE

D. LEGAL DESCRIPTION:

LOT 32 AND LOT 33 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 2 INDIANA AUSTIN HEIGHTS, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN A. J. KNISELY'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 16-17-204-020-0000

BORROWER'S NAME: WILLIAMS