

# UNOFFICIAL COPY

## RELEASE DEED



Mail To:  
**Grand Ridge National Bank**  
401 S. Carlton Ave  
Wheaton, IL 60187

Doc#: 1606313002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2016 08:23 AM Pg: 1 of 2

Name & Address of Prepare:  
**Grand Ridge National Bank**  
105 W. Main, P.O. Box 97  
Grand Ridge, IL 61325

Know all Men by These Presents, That **Grand Ridge National Bank**, of the County of **Dupage** and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **Riccardo Ricci**, all right, title interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage bearing date the 13<sup>th</sup> day of July A.D. 2014, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. 1421849014, and by a certain Assignment of Leases and Rents bearing date the 13<sup>th</sup> day of July A.D. 2014, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. 1421849015 to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 509 IN 8727 W. BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 21 TO 26 AND PART OF LOTS 35 TO 41, INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 2004 AS DOCUMENT NUMBER 0416239080, AS AMENDED BY DOCUMENT NUMBER 0424027018 DATED AUGUST 27, 2004 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION.

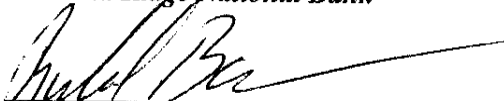
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 52 AND PARKING P-52 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 10, 2004 AS DOCUMENT NO. 0416239080 AS AMENDED BY DOCUMENT NUMBER 0424027018 RECORDED AUGUST 27, 2004 AND AS FURTHER AMENDED FROM TIME TO TIME.

Pin No.: 12-11-104-034-1038  
Property Address: 8727 Bryn Mawr Avenue, Unit 509, Chicago, IL 60631

Note: If additional space is required for legal – attach on separate 8-1/2 x 11 sheet, Together With all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on this 9<sup>th</sup> day of February, 2016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**Grand Ridge National Bank**  
By   
**Richard Bacon – Vice President**

STATE OF ILLINOIS)  
COUNTY OF LASALLE) SS

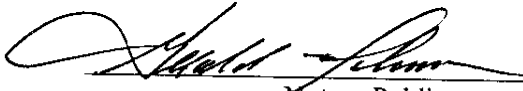
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Richard Bacon**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as **his/her** free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

S Xs  
P 2  
S M  
M M  
S C  
E Ys  
INT RA

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Given under my hand and notarial seal, this 9<sup>th</sup> day of February, 2016



  
Notary Public

My commission expires on \_\_\_\_\_ 20\_\_.

Property of Cook County Clerk's Office