



1606315024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1606315024 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2016 01:07 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NIKOLAOS ANGELOPOULOS AND NICOLE M ANGELOPOULOS to JPMORGAN CHASE BANK, N.A., dated November 23, 2005 and recorded on December 21, 2005, in Volume/Book, at Page, and/or as Document 0535516078 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOTS 15 TO 34, INCLUSIVE, IN BLOCK 2 IN WHIPPLES ADDITION TO RIVERVIEW, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 09-29-223-014-0000.

TAX/PIN: 09-29-223-014-0000

Property Address: 1864 ILLINOIS ST, DES PLAINES, IL 60018

MODIFICATION AGREEMENT FROM NIKOLAOS ANGELOPOULOS AND NICOLE M ANGELOPOULOS TO JPMORGAN CHASE BANK, N.A. DATED APRIL 24, 2008, RECORDED JUNE 3, 2008, DOCUMENT 0815548032 TO FORM A SINGLE LIEN OF \$200,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on February 29, 2016.

JPMORGAN CHASE BANK, N.A.

*[Signature]*

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On February 29, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

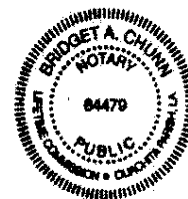
*[Signature]*  
BRIDGET A. CHUNN - 64479, Notary Public

LIFETIME COMMISSION Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
888-679-6377  
Mail Code LA4-3120  
Monroe, La 71203

Loan No.: 00414511663561  
Outbound Date: 03/01/16  
MERS Phone, if applicable: 1-

MIN:  
MERS Address, if applicable:



S *[initials]*  
P *[initials]*  
S *[initials]*  
M *[initials]*  
SC *[initials]*  
E *[initials]*  
INT *[initials]*