UNOFFICIAL COPY

This document was prepared by and after recording, mail to:

Jeffrey Bergman SCHIFF HARDIN LLP 233 S. Wacker Dr., #6600 Chicago, IL 60606



Doc#: 1606316021 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/03/2016 12:08 PM Pg: 1 of 5

TRUSTEE'S WARRANTY DEED

THIS INDENTURE WITNESSETH, that DOUGLAS ROBSON, not individually, but solely as Trustee of the MARGARET Z. ROBSON LIVING TRUST DATED 8/1/95 ("Grantor"), of 4326 24th St., San Francisco, CA 94114, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to DOUGLAS ROBSON, ("Grantee"), an unmarried man, of 4326 24th St., San Francisco, CA 94114, all of its interest in the following described real estate in the County of Cook and State of Illino's. .c wit:

SEE ATTACHED EXHIBIT "A"

Property Address:

30 West Oak Street, #19B, Chicago, IL 60610-8721

Permanent Property Index Number: 17-04-424-055-1035

Together with all and singular the hereditaments and approximances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remander and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of Grantor either in law or equity, of, in and to the above described real estate, with the hereditaments and appurtenances: TO HAVE AND TO HOLD, the said real estate as above described, with the appurtenances upon unto the Grantee and for the uses and purposes herein set forth.

And Grantor, for himself, and his successors, does covenant, promise and agree, to and with Grantee, his successors and assigns, that Grantor has not done or suffered to be done anything whereby the said real estate hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; Grantor WILL WARRANT AND DEFEND the said real estate against all persons whomsoever lawfully claiming, or claim the same, or any part thereof, subject to:

General real estate taxes for 2016 and subsequent years; covenants, conditions, restrictions and easements of record; zoning and building laws or ordinances, and any and all liens and encumbrances of record, if any.



UNOFFICIAL COPY

Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

IN WITNESS WHEREOF, the Gra	Intor aforesaid has have		
16 day of february	, 2016.	et in hand and sea	aled this
	1n . A	12	
Q _A	DOUGLAGROOM D.	land	
	DOUGLAS ROPSON, Trus MARGARET Z. ROBSON	tee of the	
0.5	8/1/95 Diago Con Th	LIVING TRUST	dtd
STATE OF	Please See Th	ie Attached	
198	California Ackno	rwieagement	
COUNTY OF)	>		
I, the undersigned a No.			
I, the undersigned, a Notary Public HEREBY CERTIFY THAT DOUGLAS ROLL IN THE TRANSPORT OF THE PUBLIC THAT DOUGLAS ROLL IN THE PUBLIC THAT THE P	in and for said County, in the	he State aforesai	d. DO
LIVING TRUST Atd 8/1/05 - \ 11 .	", Trustee of the MAF	WARET Z. RO	RGUM
Subscribed to the forces:	same	nerson whose no	mo in
acknowledged that he signed and delivered uses and purposes therein set forth.	this instrument as his free and	day in person Voluntary act f	, and for the
		ici, 1	or the
Given under my hand and official sea	l, thisday of	_	
		, 2	016.
Commission expires:			
	Notary Public		
	- Tuest and	C	
		-0)	
EXEMPT FROM ILLINOIS REAL	Send subsequent	1	
ESTATE TRANSFER TAXES UNDER 35 ILCS 200/31-45(e).	Send subsequent ta Douglas Robson	ix bills to:	
	4326 24 th St.		
Dated) Jeb. 24 , 2016	San Francisco, CA		
Legal Representative Hucles	REAL ESTATE TRANS	FER TAX	03-Mar-2016
Legal Representative		CHICAGO:	0.00

-2-

CTA:

TOTAL: 17-04-424-055-1035 | 20160201674021 | 1-777-400-384 * Total does not include any applicable penalty or interest due.

0.00

REAL ES	TATE TRAN	ISFER TAX	03-Mar-2016
	(\$6)	COUNTY: ILLINOIS: TOTAL:	0.00
17-04-424	4-055-1035	20160201674021	0-364-853-824

1606316021 Page: 3 of 5

UNOFFICIAL COPY

\\\\alpha\\\\alpha\\\\alpha\\\\\\\\\\\\\	
A notary public or other officer completing this ce document to which this certificate is attached, and	ertificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.
State of California	
County of Sun James (c	
~ Tola 1/2 2 1/4	.)
on ry before me, _	Paul Tauba Na
Date	
personally appeared Journs Kins	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
	ory evidence to be the person(s) whose name(s) is/a
PAUL TAUBE Commission # 2134234 Notary Public - California San Francisco County My Comm. Emires Nov 26, 2019	ory evidence to be the person(s) whose name(s) is/accorded to me that he/she/they executed the same by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. I certify under PENALITY OF PERJURY under the law of the State of California that the foregoing paragraph is rue and correct. WITHESS my hand and official seal. Signature of Notary Public
Place Notary Seal Above	2,0
	PTIONAL ————
The section is optional, completing this	o informati
rraudulent reattachment of thi	is form to an unintended document.
escription of Attached Document	and document.
IE SK IVDE of Document	n Named Above
mber of Pages: Signer(s) Other Tha	Named Ab
ner's Name:	0.
pacity(les) Claimed by Signer(s) Iner's Name: Corporate Officer — Title(s): Cartner — Limited Li General	Signer's Name:
Partner — Limited General	Corporate Officer — Title(s):
Odividual	Partner - [I imited [Care 1
Guardian or Consonate	Attorney in Fact
	- Austee (Suardian and
ner Is Representing:	Signer Is Representing:
	y.org • 1-800-US NOTARY (1 200 070 070 070

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION: 30 WEST OAK ST., #19B, CHICAGO, IL 60610-8721

PARCEL 1: UNIT 19B, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-5 AND P-6 AND STORAGE SPACE S-15, LIMITED COMMON ELEMENTS, IN THE 30 W. OAK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE:

THE SOUTH 90.0 FEET OF LOTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 10 N BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET ABOVE CHICAGO CITY DATUM, IN THE SUBDIVISION OF BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALI OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 0629110006, AS AMENDED BY FIRST AMENDMENT RECORDED DECEMBER 1, 2006 AS DOCUMENT NUMBER 2633517012, SECOND AMENDMENT RECORDED DECEMBER 18, 2006 AS DOCUMENT NUMBER 0635215100, THIRD AMENDMENT RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109036, AND FOURTH AMENDMENT RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636309031, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT, RECORDED OCTOBER 18, 2006 A.S. DOCUMENT NUMBER 629110005, FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE CONDOMINIUM GARAGE OVER THE LAND DESCRIBED THEREIN (SAID BURDENED LAND COMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME PARCEL" AND "TOWNHOME IMPROVEMENTS.")

Commonly known as:

30 West Oak Street, Unit 19B, Chicago, Illinois 60610

Property Identification Number: 17-04-424-055-1035

CH2\17774721.1

1606316021 Page: 5 of 5

UNOFFICIAL C

STATEMENT BY GRANTOR / GRANTEE

The grantor or its agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

. 2016

subscribe and sworn before me this

6 day of

Notary Public

ignature

My commission expires:

RENATA TARASEWICZ NOTARY PUBLIC STATE OF NEW YORK LIC. #01TA6188919 COMM. EXP. 08/16/20 / 6 COMMISSIONED IN KINGS COUNTY

The grantee or its agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do busine as or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Ulinois.

11. 26, 2016

subscribed and sworn before me this

ebruary, 2016.

My commission expires

Notary Public RENATA TARASEWICZ NOTARY PUBLIC STATE OF NEW YORK LIC. #01TA6188919 COMM. EXP. 06/16/20 / 6 COMMISSIONED IN KINGS COUNTY

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A

[ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.]

CH2\17776684.1