UNOFFICIAL COPY

162631**5**271D

Doc#: 1606319071 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/03/2016 11:35 AM Pg: 1 of 3

MAIL TO:
Peter Serafin
1748 Lingen
Des Plaines, 11 60018
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS CON T15424420

THIS INDENTURE, and this _____ day of February, 2016, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of _____ TX___ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Peter M. Serafin and Ursula I. Serafin (5155 N East River Rd #115E, Chicago, IL 60656), party of the second part, WITNESSETH, that the party of the riss part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder, and remainders, rents, issues and profits thereof, and all the estate, right, title, interest coim or demand whatsoever, of the party of the first part, either in law or equity, of, in any to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-28-108-120-0000 PROPERTY ADDRESS(ES): 1748 Linden Street, Des Plaines, IL, 60018

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

SH

Exempt deed or instrument eligible for recordation without payment of tax.

City of Des Plaines

1606319071 Page: 2 of 3

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C. as Attorney in Fact Eddy Copot

STATE OF IL

SS

COUNTY OF COOK

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copes, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing ir strument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 3

day of February, 2016.

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Peter M. Stroifin 1748 Linden Des Proines, IL Gool8 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINCIS
My Commission Expires 06/20/2018
My Commission Expires 06/20/2018

REAL ESTATE TRANSFER TAX

03-Mar-2016

COUNTY: 74.00 ILLINOIS: 148.00 TOTAL: 222.00

09-28-108-120-0000 20160201666480 0-845-822-528

1606319071 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 11 (EXCEPT THE NORTH 23 FEET THEREOF) AND LOT 12 BLOCK 8 IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEWEST 1/4, OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known .

Cook County Clerk's Office Commor by Known As: 1748 Linden Street, Des Plaines, IL 60018