UNOFFICIAL COPY

WARRANTY DEED

OCNT#16-0004

GRANTOR, SHAWN MC CORKLE) & Sinds
Of the City of Chicago
County of Cook, State of
Illinois for and in consideration of
TEN DOLLARS (\$10.00)
and other good and valuable considerations in hand paid,

CONVEYS AND WARRANTS TO EDWARD LESZYNSKI the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL



Doc#: 1606319153 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/03/2016 04:35 PM Pg: 1 of 3

hereby releasing and waiving all relates under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and resurictions of record,

Permanent Real Estate Index Number: 21-31-327-033-000 Address(es) of Real Estate: 8630 S. COLFAX, CHIC/ GO. IL 60617

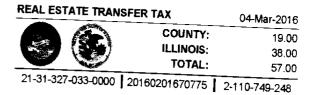
DATED this 2 day of May 1, 2016

SHAWN MC CORKLE

REAL ESTATE TRANSFER TAX		04-Mar-2016
	CHICAGO:	285.00
	CTA:	114.00
	TOTAL:	399.00 *

21-31-327-033-0000 | 20160201670775 | 0-676-657-728

^{*} Total does not include any applicable penalty or interest due.





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STATE OF ILLINOIS)			
COUNTY OF COOK) SS:			
	1			
I, the undersigned, a Nota DO HEREBY CERTIFY TH the same persons whose a appeared before me this of sealed and delivered the s uses and purposes thereif of homes ead.	IAT SHAWN MC CORK names are subscribed lay in person, and ack said instrument as his	LE personally know to the foregoing ins nowledged that he/ /her free and volun	on to me to be trument, she signed, tary act, for the	
GIVEN ULDER MY HAND and Notarial Seal this 2nd day of March, 2016.				
NOTARY PUBLIC	Me ,		, 2010.	
No mini i obbio	₹	OFFICIAL SEAL JOHN P WALLACE		
O _j	My C	Notary Public - State of Illinois Commission Expíres May 28, 21	017	
		Expires Way 20, 21	017	
	0/			
PREPARED BY: WILLIAM P. RALPH, 10540 S. WESTERN, CHICAGO, IL 60643 (773), 779-9845				
MAIL TO:	- 4/2			
EDWARD & BZY	WSCI GURGEOUENE	Lara Edward	Leszynek	
EDWARD LESZY 8630 S. COLF CHOO. J.T., GO	AX	SILLS: LOWERS.	(offax	
CHOO. II., 60	617	Shirm	7 TL 60617	
RECORDER'S OFFICE BO	OX NO.			
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			CO	

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LEGAL DESCRIPTION

EXHIBIT A

LOT 13 (EXCEPT THE NORTH 12 FEET) AND LOT 14 (EXCEPT THE SOUTH 6 FEET) IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS, 8630 SOUTH COLFAX AVENUE, CHICAGO, IL 60617 Of Cook County Clerk's Office

PIN: 21-31-32/-033-9000