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LOAN No. 11-507992-6

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

Doc#: 1606322026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2016 09:45 AM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657

3 of 3
Belmont
CPI
16002349LP

Full Satisfaction and Release of Mortgage

Property of Cook County Clerk's Office

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****WALTER M. CHAMBERS, A SINGLE PERSON NEVER MARRIED**** AND
****LAWRENCE J. THOMAS, A SINGLE PERSON NEVER MARRIED****

of the County of COOK, and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of APRIL, 2010, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****1011318014****, and a certain Assignment of Rents dated the 10TH day of APRIL, 2010, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****1011318015****, to the premises therein described as follows, to-wit:

LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 17 IN BLOCK 1 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5825 N. KENMORE AVE., CHICAGO, IL 60660

P/R/E/I #14-05-402-014-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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