UNOFFICIAL COPY

Lean No. <u>11-507992-6</u>	- # 40000000 Foo: \$40.00
THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL	Doc#: 1606322026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.	Date: 03/03/2016 09:45 AM Pg: 1 of 2
CHICAGO, IL 60657	
Full Satisfaction and Re	elease of Mortgage
CENTRAL FÉDERAL SAVINGS AND LOAN	N ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and ne cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby R'LMISE, CONVEY, RELEASE and QUIT CLAIM unto:

> ****WALTER M. CHAMBERS, A SI'GLE PERSON NEVER MARRIED**** AND ****LAWRENCE J. THOMAS, A CRICLE PERSON NEVER MARRIED****

•	of the County of COOK , and State of ILLINOIS all the right title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain Mortgage dated the 10TH degret APRIL , 2010 , and recorded
	in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ****1011318014****,
_	and a certain Assignment of Rents dated the 10TH day of APRIL , 2016, and recorded in the Recorder's Office
~	of COOK County, in the State of ILLINOIS , as Document No. ****1011218015****, to the premises therein
;	described as follows, to-wit:
	LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 17 IN PLOCK 1 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
`	COMMONLY KNOWN AS: 5825 N. KENMORE AVE., CHICAGO, IL 60660
-	P/R/E/I #14-05-402-014-0000
-	
١	
,	situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS ,
Ĵ	together with all the appurtenances and privileges thereunto belonging or appertaining.

PAGE 1 OF 2

1606322026 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has cause	d its corporat	e seal to be her	eto affixed, and has	s caused its name to be				
signed to these presents by its Vice President, and attested this _	26тн	day of	FEBRUARY	, 20 <u>16</u>				
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO								
ATTEST:								
			OB					
Land K. W. h.	Ву: _		B 211	noh/				
	<i>Dy</i>		Bonnie J.	Carney, Vice President				
STATE OF ILLINO'S }								
COUNTY OF COOK } SS.								
l, <u>Susa</u>	n M. Arquil	LA	the undersigned,	a Notary Public in and				
for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to								
be the Vice President of CENTRAL FEDER. L SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation								
and BARBARA J. NEHR , personally known to me to be of said corporation, and personally known to me to be the same								
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged								
that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of								
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and								
voluntary act, and as the free and voluntary act and deed of said corporation in the uses and purposes therein set forth.								
GIVEN under my hand and Notarial Seal this 26TH	day of	FEBRUARY	, 2	20 <u>16</u> .				
**************************************	<u>J</u>	isan	m au	Notary Public				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

PAGE 2 OF 2