IOFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

ZACK CHADWICK PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

1000133792 JASON SEMALL PO Date: 02/04/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200010794474 MERS PHONE: 1-888-679-6377



1606329006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/03/2016 10:29 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASON SEMALL, UNMARRIED

to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A dated March 9, 2012 calling for the original principal sum of dollars (2.9.920.00), and recorded in Mortgage Record, page and/or instrument # 1208126082, of the records in the orfice of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2131 N KEDZIE BLVD UNIT 3, CHICAGO IL - 60(47

Tax Parcel No. 13-36-113-086-1048

UNIT 213-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PALMER COURT CONDOMINIUM, AS DELINEATED AND DELINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020853005, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of February, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

IL REL

1606329006 Page: 2 of 2

UNOFFICIAL COPY

1000133792

MERS # 100031200010794474 MERS PHONE: 1-888-679-6377

JASON SEMALL

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>February</u>, <u>2016</u>, personally appeared <u>WFNI)Y M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON PANK AND TRUST CO., N.A its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ZACK CHADWICK

My commission expires 8/29/2017