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Doc#: 1606334027 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2016 10:10 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

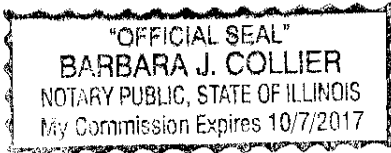
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$2,083.38 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-13912081 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7042-44 S Michigan Ave.
Chicago, Illinois
Acct. No: 839777-554190

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
October 23, 2015

Barbara J. Collier
NOTARY PUBLIC

Mail to: Fred Lisate Keady
2801 Lakeside Dr.
Unit 125
Barrington, IL
60015

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~~0913912081 Page 2 of 2~~

EXHIBIT "A"

Account Number: 839777-554190

Legal:

LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 9 AND THE NORTH 20 FEET OF LOT 10 ALSO THE SOUTH 30 FEET OF LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 11 IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7042-44 S. MICHIGAN AVE.
P.I.N. # 20-22-321-024 AND 025

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385