

# UNOFFICIAL COPY

Doc# 1606446076 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2016 10:44 AM Pg: 1 of 3

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
4 WESTBROOK CORPORATE CENTER #650  
WESTCHESTER, IL 60154

After Recording Return To:  
UNITED HOME LOANS, INC.  
4 WESTBROOK CORPORATE  
CENTER #650  
WESTCHESTER, ILLINOIS  
60154

1all C.T.L./W

[Space Above This Line For Recording Data]

1532047009

## ASSIGNMENT OF MORTGAGE

Loan Number: 326002434\*/16012008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/23/2016 executed by WILLIAM S WELTMAN AND JENNIFER WELTMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, 3521 N MARSHFIELD AVE., CHICAGO, ILLINOIS 60657

to UNITED HOME LOANS, INC.

a ILLINOIS CORPORATION  
ILLINOIS  
4 WESTBROOK CORPORATE CENTER #650, WESTCHESTER, ILLINOIS 60154

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on 11-16-15

as Instrument No. 1532047009

page , the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

SEE ATTACHED Exhibit A

P.I.N.: 14-19-408-015

Commonly known as: 3521 N MARSHFIELD AVE., CHICAGO, ILLINOIS 60657

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 708,300.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

By: [Signature]  
Sarah Heinz, Secretary

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 2-23-16  
by Sarah Heinz, Secretary

(Name and title of corporate officer/member/manager/partner/agent)

of UNITED HOME LOANS, INC.

(Name of corporation/limited liability company/partnership acknowledgment)

a ILLINOIS

(State or place of incorporation/organization)

ILLINOIS CORPORATION

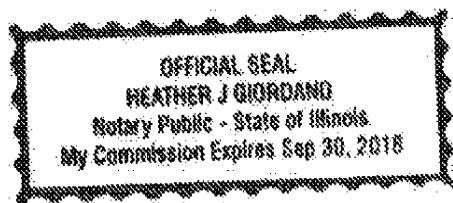
[Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION

[Type of entity (e.g., corporation)]

[Signature]  
Signature of Person Taking Acknowledgment

[Signature]  
Title



(Seal)

Serial Number, if any

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## LEGAL DESCRIPTION

*Exhibit A*

Order No.: 16002144WC

For APN/Parcel ID(s): 14-19-408-015

LOT 31 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office