

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1606446018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2016 09:20 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HENRY N SOLMS AND PATRICIA A SOLMS** to **JPMORGAN CHASE BANK, N.A.**, dated **03/09/2011** and recorded on **03/25/2011**, in Book N/A, at Page N/A, and/or Document **1108408072** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-29-102-010-0000**

Property Address: **1101 IRWIN AVE DES PLAINES, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 03/02/2016.

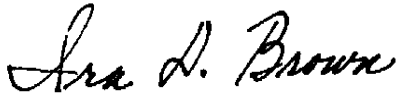
JPMORGAN CHASE BANK, N.A.



Veronica Bridgewater
Vice President

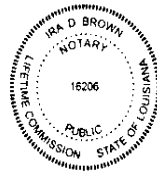
State of LA }
Parish of Ouachita }

On **03/02/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1757662645



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1757662645

EXHIBIT "A"

LOT 37 IN ORCHARD LAKE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 257.0 FEET WEST, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE EAST LINE OF SAID NORTH WEST 1/4 OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office