

# UNOFFICIAL COPY

Doc#: 1606446200 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2016 12:18 PM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 82805402

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DENNIS E. O'SULLIVAN AKA DENNIS O'SULLIVAN** to **DRAPER AND KRAMER MORTGAGE CORP.** bearing the date 04/23/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0313441233**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-438-006-1082

Property is commonly known as: 1000 WEST WASHINGTON BLVD #441, CHICAGO, IL 60607-0000.

**Dated this 25th day of February in the year 2016**  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**



**SUSAN SCHOTSCH**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394195934 \_@ DOCR T2416020010 [C-2] ERCNIL1



\*D0015208187\*

# UNOFFICIAL COPY

Loan #: 82805402

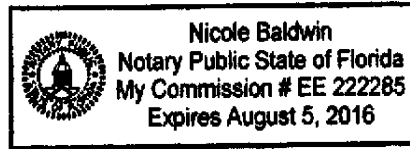
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of February in the year 2016, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394195934 \_@ DOCR T2416020010 [C-2] ERCNIL1



\*D0015208187\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 82805402

**'EXHIBIT A'**

UNIT 441 AND PARKING SPACE PD-7 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1995 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office