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Doc#. 1606449175 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/04/2016 01:53 PM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Fifty-Two Thousand Fifty-Six and Zero Cents \$ 252,056.00 dated 5/13/2009, executed by OSCAR THWIN AND PYONE P K AN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on May 20, 2009 in Document # 0914046067, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: STE ATTACHED EXHIBIT A

Parcel # 24091310470000 Property Address: 9811 WASYIN GTON AVENUE, OAK LAWN, IL 60453 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on March 3, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") .45 NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on March 3, 2016, by Michael Edward Wilem in, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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Exhibit A

STREET ADDRESS: 9811 WASHINGTON AVENUE

CITY: OAK LAWN

COUNTY: COOK COUNTY

TAX NUMBER: 24091310470000

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S CAR LAWN SUBDIVISION A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ENCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

16012413

CARRINGTON/RELEASE