

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1606456010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2016 10:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **808 WEST BARTLETT, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **24th day of April, 2014**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, a Document no(s) **1412516075 & 1412516076** to the premises therein described, situated in the County of **Cook**, **State of ILLINOIS**, as follows, to wit:

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-34-109-007-1002, 06-34-109-007-1003, 06-34-109-007-1004, 06-34-109-007-1006, 06-34-109-007-1007 & 06-34-109-007-1008
Address(es) of premises: 808 W. Bartlett Road, Bartlett, IL 60103

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **20th day of January, 2016**.

FIRST BANK OF HIGHLAND PARK

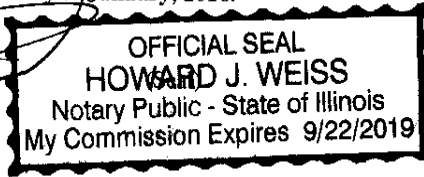
BY: Mark Kosiek, Senior Vice President (seal) Attest: Scott Elza, Vice President (seal)

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **20th** day of **January, 2016**.

Howard J. Weiss
Notary Public



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
Premium Builders, Ltd
1416 Techny Rd., Northbrook, IL 60062

S yes
P 2
S ✓
M No
S yes
E yes
INT ✓

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EXHIBIT "A"

PARCEL A:

UNIT 1B, 1C, 1D, 2B, 2C, AND 2D IN THE BARTLETT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 OF WESTGATE COMMONS, ACCORDING TO THE FINAL PLAT OF SUBDIVISION PUD RECORDED SEPTEMBER 22, 2005 DOCUMENT NUMBER 0526545121 AND CERTIFICATE OF CORRECTION RECORDED APRIL 28, 2011 AS DOCUMENT NUMBER 111822083 BEING PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1223610013 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR BENEFIT OF PARCEL A FOR ACCESS, INGRESS, EGRESS AND PARKING DESCRIBED IN THE DECLARATION DOCUMENT NUMBER 0620031038 AND ON THE PLAT OF SUBDIVISION DOCUMENT NUMBER 0526545121.

PIN 06-34-109-007-1002, 06-34-109-007-1003, 06-34-109-007-1004, 06-34-109-007-1006, 06-34-109-007-1007 & 06-34-109-007-1008

ADDRESS: 808 WEST BARTLETT ROAD, BARTLETT, IL 60103