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Doc#: 1606418040 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2016 01:03 PM Pg: 1 of 3

RELEASE OF MORTGAGE

Prepared by:
Cary W. Harper
Bank Leumi USA
1 N. LaSalle Street, Suite 200
Chicago, IL 60602


Return to:
Lori Kapaldo
Leasing Manager
National Shopping Plazas, Inc.
200 W. Madison Street, Suite 4200
Chicago, Illinois 60606

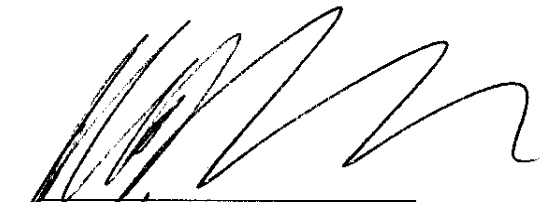
Space above line for Recorder's use.

KNOW ALL MEN BY THESE PRESENTS, That Bank Leumi USA as the party secured in and by that certain Mortgage ("Mortgage") and that certain Assignment of Rents ("Assignment"), both made and given by Arch Property Group, L.L.C., recorded December 17, 2014, as Document Nos. 1435108253 and 1435108254, respectively, in the office of the Cook County Recorder, State of Illinois, hereby acknowledges that it has received payment and satisfaction of the moneys secured in and by said Mortgage and Assignment and in consideration thereof, does hereby forever release and discharge the same, and quit claim all right and interest to and in that portion of the premises that is legally described on Exhibit A hereto.

IN WITNESS WHEREOF, said Bank Leumi USA has caused this Release of Mortgage to be executed this 2nd day of March, 2016.

BANK LEUMI USA

By: 
Its: VP

By: 
Its: VP

Box 400

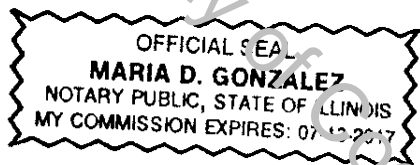
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STATE OF IL)
) SS
Cook COUNTY)

I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **Tzachi Hasson**, Vice President and **Michael Johnson**, Vice President of Bank Leumi USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 2nd day of March, 2016.



Maria D. Gonzalez
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY RELEASED

THE EAST 220 FEET OF THE WEST 270 FEET OF THE NORTH 220.71 FEET OF THE SOUTH 1033.71 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 12001-12009 South Cicero Ave., Alsip, IL 60803

PIN: 24-27-100-031

Property of Cook County Clerk's Office