

# UNOFFICIAL COPY

15H K 624058 NA 40660



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1606422029 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2016 09:41 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>Ridgestone Bank</b> Attn: Loan Operations Department 500 Elm Grove Rd., Suite 104 Elm Grove, WI 53122

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>PL38 LLC</b>	OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>6110 W. Ogden Ave.</b>	CITY <b>Cicero</b>	STATE <b>IL</b>	POSTAL CODE <b>60804</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Ridgestone Bank</b>	OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>13925 W. North Ave.</b>	CITY <b>Brookfield</b>	STATE <b>WI</b>	POSTAL CODE <b>53005</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
(A) ALL NOW OWNED OR HEREAFTER ACQUIRED EQUIPMENT, FIXTURES, GOODS, INVENTORY, ACCOUNTS, INSTRUMENTS, CHATTEL PAPER, AND GENERAL INTANGIBLES; INCLUDING ALL ACCESSIONS, INCREASES, ADDITIONS TO AND ALL REPLACEMENTS OF AND SUBSTITUTIONS FOR ANY PROPERTY DESCRIBED HEREIN; AND ALL PRODUCTS AND ALL PROCEEDS (INCLUDING INSURANCE PROCEEDS) FROM THE SALE, DESTRUCTION, LOSS OR OTHER DISPOSITION OF THE PROPERTY DESCRIBED HEREIN; (B) ALL CONTRACT RIGHTS AND OTHER RIGHTS INCIDENT TO EQUIPMENT, FIXTURES, GOODS, INVENTORY, ACCOUNTS, INSTRUMENTS, CHATTEL PAPER AND GENERAL INTANGIBLES; (C) ALL RECORDS AND DATA, AND SUPPORTING COMPUTER SOFTWARE RELATING TO EQUIPMENT, FIXTURES, GOODS, INVENTORY, ACCOUNTS, INSTRUMENTS, CHATTEL PAPER AND GENERAL INTANGIBLES.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**81643050-01**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 

9a. ORGANIZATION'S NAME

**Metro Auto on Ogden, Inc.**OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

**Ridgestone Bank**OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

**13925 W. North Ave**

CITY

**Brookfield**

STATE

**WI**

POSTAL CODE

**53005**

COUNTRY

**USA**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**PL38 LLC  
6110 W. Ogden Ave.  
Cicero, IL 60804**

16. Description of real estate:

**LOTS 12, 13, 14 AND 15 IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.****PINs: 16-32-116-025-0000; 16-32-116-026-0000; 16-32-116-027-0000; and 16-32-116-028-0000**

17. MISCELLANEOUS:

**81643050-01**

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

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## LEGAL DESCRIPTION

Order No.: 15HK6260988NA

For APN/Parcel ID(s): 16-32-116-025-0000, 16-32-116-026-0000, 16-32-116-027-0000 and  
16-32-116-028-0000

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LOTS 12, 13, 14 AND 15 IN BLOCK 5 IN SARGENT'S ADDITION TO CLYDE, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

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