## UNOFFICIAL COPY

## Doc#: 1606422037 Fee: \$40.00 UCC FINANCING STATEMENT AMENDMENT Karen A. Yarbrough **FOLLOW INSTRUCTIONS** Cook County Recorder of Deeds NAME & PHONE OF CONTACT AT FILER (optional) Date: 03/04/2016 11:21 AM Pg: 1 of 2 JEAN KUCSERA 219-558-1984 B. E-MAIL CONTACT AT FILER (optional) JKUCSERA@PROVIDENCEBANK.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) PROVIDENCE BANK & TRUST **630 E. 162ND STREET** SOUTH HOLLAND IL 60473 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1127612317 (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and assignment, complete items 7 and 9 and assignment assignment. CONTINUATION: Effectiveness of the Financing Stater ant identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: of these three boxes to: Check one of these two boxes: CHAN 3E name and/or address: Complete item 63 or 6h and item 7c ADD name: Complete item 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - rovide only one name (6a or 6b) 6a. ORGANIZATION'S NAME GCD PROPERTIES, LLC OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONA', NA 1E ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one vame (7a or 7), one exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY POSTALCORE STATE COUNTRY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME PROVIDENCE BANK & TRUST 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIA

10. OPTIONAL FILER REFERENCE DATA:

81654605-10

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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A $1127612317$	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 c	on Amendment form		
12a. ORGANIZATION'S NAME			
PROVIDENCE BANK & TRUST			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAMF(S)/INIT, L(S	SUFFIX		
<u>Q</u>		THE ABOVE SPACE IS FOR FILING OFFICE	
13. Name of DEBTOR on related financing stutement (Name of a current Deb one Debtor name (13a or 13b) (use exact, full name - 35 not omit, modify, or abbr			m 13): Provide on
13a. ORGANIZATION'S NAME	reviate any part of the Dontor of the		
GCD PROPERTIES, LLC			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		C/O/A/S O/A/C	
15. This FINANCING STATEMENT AMENDMENT:  ☐ covers timber to be cut ☐ covers as-extracted collateral ✓ is filled:  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):  GCD PROPERTIES, LLC	CHICAG PIN: 16-2 ALL ASS	SS: 1857 S. SPRINGFIELD AVENU GO IL 60623 23-310-018-0000 SETS INCLUDING BUT NOT LIMI	ITED TO
	PROPER MOORE COURT SOUTH	HINGS, FIXTURES, EQUIPMENT RTY ON THE PREMISES. L 32 IN I 'S SUBDIVISION OF L 1 OF SUPE PARTITION OF THE W 60 ACRES WESTERN PLANK ROAD OF THI TWNSHP 39 N. RNG 13 E OF THI	BLK 6 IN RIOR S N OF E SW 1/4 OI

PM, IN COOK COUNTY ILLINOIS.

18. MISCELLANEOUS: