

# UNOFFICIAL COPY

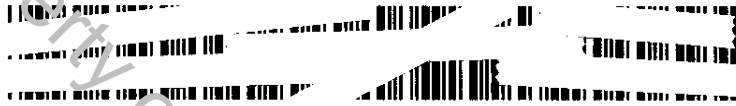


Return To:  
**BRANCH BANKING AND TRUST COMPANY**  
301 COLLEGE STREET 8TH FLOOR MAILCODE 900-01-08-50  
GREENVILLE, SC 29601  
MERS SIS # 888-679-6377 MIN: 100085804915786470  
Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Doc#: 1606434059 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2016 01:24 PM Pg: 1 of 3

Prepared by:  
**BRANCH BANKING AND TRUST COMPANY** 301 COLLEGE STREET  
8TH FLOOR MAILCODE 900-01-08-50  
GREENVILLE, SC 29601

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 2026, Flint, MI, 48501-2026**, does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company**, a corporation organized and existing under the laws of **SC** (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601**, a certain Mortgage dated **04/30/2009**, made and executed by **LESLIE WOOTEN, A SINGLE WOMAN**, to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION**, its successors and assigns upon the following described property situated in **Cook County Recorder**, State of Illinois:

Such Mortgage having been given to secure payment of **One Hundred Twelve Thousand Eight Hundred Eighteen dollars and Zero cents ( \$112,818.00 )** (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0912041015** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**THIS MORTGAGE HAS NOT BEEN ASSIGNED.**  
**Description/Additional information: SEE EXHIBIT A**  
**Originally Recorded On: 04/30/2009**  
**Parcel ID#: 29-10-401-031-0000**  
**Property Address: 15040 EVERS ST, DOLTON, IL, 60419**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2.12.2016.

**Mortgage Electronic Registration Systems, Inc. as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION, its successors and assigns**

(Assignor)  
  
By: **MARCIA L. PRIDGEON**  
Its: **Vice President**  
  
Witness **GAIL PRUITT**  
  
Witness **ASHLEY LATIMORE**



REVIEWER

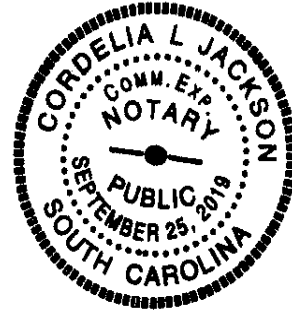
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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On Feb. 12, 2016 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for THE FIRST MORTGAGE CORPORATION, A CORPORATION, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Cordelia L. Jackson  
Notary Public Cordelia L. Jackson

Commission Expires: 09/25/2019



Property of Cook County Clerk's Office

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LOT 23 IN BLOCK 1 IN CALUMET CENTER GARDENS IN SECTION 10  
TOWNSHIP 36 NORHT RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO 9045002  
IN COOK COUNTY ILLINOIS ✓  
A P N 29-10-401-031-0000

Property of Cook County Clerk's Office