

UNOFFICIAL COPY



Doc#: 1606434019 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2016 09:19 AM Pg: 1 of 1

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO.: 29034997



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 11-30-307-216-1204

**RELEASE OF MORTGAGE**

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 25, 2009** executed by **SOFIA FROLOVA, AN UNMARRIED WOMAN**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JUNE 21, 2011** as Instrument No. **1117222025** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1B IN RIDGE AVENUE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98699790, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **7306 N RIDGE BLVD APT 1B CHICAGO, IL 60645**

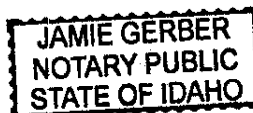
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **FEBRUARY 05, 2016**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

**JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 05, 2016**, before me, **JAMIE GERBER**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JAMIE GERBER (COMMISSION EXP. 12/10/2021)**  
NOTARY PUBLIC



POD: 20160128  
LB80401101M - LR 200 - IL



6 7  
P 1  
S 2  
M 3  
SC 4  
E 5  
INT 6