

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ANA M REYES - US BANK (IRV)

Doc#: 1606439062 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2016 02:09 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 009 Service#: 1141467KL1



Loan#: 2900777468

SATISFACTION OF MORTGAGE

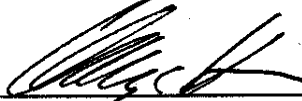
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARIA T. RODRIGUEZ, UNMARRIED AND OCTAVIO RAYAS, UNMARRIED** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION** Mortgage Dated: **DECEMBER 29, 2014** Recorded on: **FEBRUARY 06, 2015** as Instrument No. **1503739010** in Book No. --- at Page No. ---
Property Address: **2854 91ST ST E, CHICAGO, IL 60617-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **26-06-221-038-0000**
Legal Description: See Attached Exhibit

S KL
P 3
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SC KL
E YS
INT KL

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Loan#: 2900777468 Srv#: 1141487RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 02, 2016
U.S. BANK NATIONAL ASSOCIATION

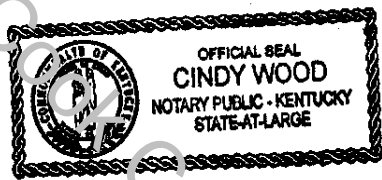
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of FEBRUARY 02, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



County Clerk's Office

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2900777468-IL

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT TWENTY-TWO IN KENT'S SUBDIVISION OF BLOCK FIFTY-ONE (51) IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS FIVE (5) AND SIX (6), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED APRIL 5, 1890 AS DOCUMENT 1245370 IN BOOK 40 OF PLATS, PAGE 30.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 88106131, OF THE COOK COUNTY, ILLINOIS RECORDS.