## **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Doc#: 1606439019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/04/2016 08:38 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PH.HM) #:7135665227 "MOLONEY" Lender ID:N55 Cook, Illinois MIN #: 100030200309048583 SIS :: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITC SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WILLIAM MOLONEY, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/28/2 )14 Recorded: 04/11/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1410135029, does hereby acknowledge (ull ) ayment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maining address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT32 IN NORTH MEADOWS, BEING A SUFIDIVISION OF PART OF SECTION 8 AND 17, TOWNSHRP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLUNTY, ILLINOIS 688 MILTON ROAD INVERNESS, IL 60067

Assessor's/Tax ID No. 02172080070000

Property Address: 688 MILTON RD, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS

On February 22nd 2016

TOAN QUOC VU, Assistant Secretary

SEAL 1999

P N S N M N SC Y

<sup>\*</sup>AA2\*AA2PHHA\*02/22/2016 02:31:00 PM\* PHHM01PHHA000000000000000195656\* ILCOOK\* 7135665227 ILSTATE\_MORT\_REL \*\*MLPHHA\*

1606439019 Page: 2 of 2

## INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 22nd day of February in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared, TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A.KUNE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie Count /

Prepared By:

(HM) 2. Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228