UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2005423473

Doc#. 1606849270 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/08/2016 01:20 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDLESS IS 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/25/2008, and made by SHIRLEY A. KNIGHT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DYAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 05/06/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0812711152**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 21 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1970 AS DOCUMENT NO. 21341637, IN COOK COUNTY ILLINOIS

Tax Code/PIN: 28-35-102-009-0000

Property is commonly known as: 17660 WINSTON DR, COUNTRY CLUB HILLS, IL 60478.

Dated this 03rd day of March in the year 2016 CITIMORTGAGĚ, INC.

SUSAN MCDUFF

Swaw MC!

VICE PRESIDENT

DE CLOTT All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of March in the year 2016, by Susan McDuff as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, exact ted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 26436703 -- 2015WL-021 DOCR T0316033012 [C-1] EFRMIL1





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