

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006294821
KIMBERLEY J KLEIN
PO Date: **03/01/2016**

Doc#: 1606856047 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/08/2016 11:11 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KIMBERLEY J KLEIN, AN UNMARRIED WOMAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 10, 2010** calling for the
original principal sum of dollars (**\$145,500.00**), and recorded in Mortgage Record , page and/or instrument #
1017504113, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1530 W. FARGO AVE APT 2S, CHICAGO IL - 60626

Tax Parcel No. **11-29-306-032-1003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **3rd** day of **March, 2016.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY**0006294821****KIMBERLEY J KLEIN**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **March, 2016** ,
 personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarah Nelson



SARAH NELSON
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
FEBRUARY 01, 2017

Notary Public
SARAH NELSON
 My commission expires **2/1/2017**

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KIMBERLEY J KLEIN**0006294821**PO Date: **03/01/2016**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT NO. 1530-2S IN THE 1530 WEST FARGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021083204, RECORDED 10/02/2002. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER 0021083204, AND HAS NO INDIVIDUAL TAX ID.