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Doc#: 1606808066 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/08/2016 02:04 PM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0001846633

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JULIA E. COLLINS** to **ABN AMRO MORTGAGE GROUP, INC** bearing the date 05/29/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0716233093**.

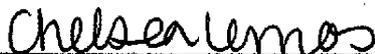
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-07-308-055-1009

Property is commonly known as: 242 S. MAPLE AVE /APT 1W, OAK PARK, IL 60302-0000.

Dated this 29th day of February in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC



CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394201832 _@ DOCR T2916023008 [C-2] ERCNIL1



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Loan #: 0001846633

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of February in the year 2016, by Chelsea Lemos as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394201832 _@ DOCR T2916023008 [C-2] ERCNIL1



D0015253349

Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 242-1W IN MAPLE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 22 AND 23 IN BLOCK 4 IN SCOVILLE AND NILES ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 40 ACRES IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2002, AS DOCUMENT NUMBER 002094367. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office