

# UNOFFICIAL COPY



1606810102

Recording Requested By:  
**T.D. SERVICE COMPANY**

Doc#: 1606810102 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/08/2016 03:45 PM Pg: 1 of 3

Prepared By:  
**Caliber Home Loans, Inc.**  
13801 Wireless Way

Oklahoma City, OK 73134  
**(405) 608-2535, SANDEEP A KUMAR - CALIBER**

And When Recorded Mail To:  
**T.D. Service Company**  
4000 W. Metropolitan Dr.  
Suite# 400  
Orange, CA 92868  
**(405) 608-2535**

Space above for Recorder's use

Customer#: 1/1 Service#: 72663AS1  
Loan#: 9800867328



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, VOLT NPL IX ASSET HOLDINGS TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT NPL IX ASSET HOLDINGS TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$157,700.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 05, 2007 and recorded on FEBRUARY 23, 2007, as Instrument No. 0705405043, in Book No. ---, at Page No. ---.

Executed by: EDWARD HARDAWAY (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 12252 SOUTH STATE ST, CHICAGO, IL 60628-0000. PIN# 25-28-231-031-0000.

Date: FEBRUARY 24, 2016

VOLT NPL IX ASSET HOLDINGS TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By:   
Mindi Coleman, Authorized Signatory

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Loan#: 9800867328      Srv#: 72663AS1

Page 2

State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On **FEBRUARY 24, 2016**, before me, **Dannielle Ewald**, a Notary Public, personally appeared **Mindi Coleman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.



(Notary Name): **Dannielle Ewald**  
My commission expires: 01/07/2019



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## LEGAL DESCRIPTION

### EXHIBIT "A"

LOT 29 IN BRITIGAN'S STEWART RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4, OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS

PIN # 25-28-231-031-0000

CKA: 12252 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628

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