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AFTER RECORDING, THIS INSTRUMENT SHOULD BE RETURNED TO:

John S. Mrowiec Conway & Mrowiec 20 South Clark Street Suite 1000 Chicago, Illinois 60603 (312) 658-1100



Doc#: 1606819051 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/08/2016 11:47 AM Pg: 1 of 4

HENR LIPOS. CO.'S AMENDED CLAIM FOR MECHANICS LIEN TO REFLECT CPEDIT OF \$17,814.78 AND PARTIAL PAYMENT OF \$177,339.97

STATE OF ILLINOIS

) ss

COUNTY OF COOK

The Claimant, Henry Bros. Co., an Elinois corporation ("Henry Bros."), with an office at 9821 South 78th Avenue, Hickory Hills, Illinois 60457, hereby files and serves its Original Contractor's Amended Claim for Mechanics Lien amending that certain Contractor's Notice and Claim for Mechanics Lien recorded with the DuPage County Recorder of Deeds on September 22, 2015 as Document No. R2015-105243 on the Real Estate (as hereinafter described), and against the interest(s) of Harris Trust and Savings Bank, not personally but as Trustee under that certain Trust Agreement dated August 1, 1995 and known as Harris Trust and Savings Bank Trust Number L-3423 ("Owner") and against the interest of any person claiming an interest in the Real Estate (as hereinafter described), by, through or under Owner including, without initiation, Ruth Lake Country Club, an Illinois not-for-profit corporation ("Club") to reflect a credit more amount of Seventeen Thousand Eight Hundred Fourteen and 78/100 (\$17,814.78) and partial payment to Henry Bros. in the amount of One Hundred Seventy-Seven Thousand Three Hundred Thirty Nine and 97/100 Dollars (\$177,339.97) leaving a mechanics lien claim in the unsatisfied principal crount of Two Hundred Thirteen Thousand Five Hundred Forty-Nine and 72/100 Dollars (\$213,519.72) plus accrued and accruing interest on the following described property:

1. Since October 6, 1995, Owner has been record owner of interests in fee simple, and, possibly other interests, in the Real Estate commonly known as 6200 South Madison Street, Hinsdale, Illinois and legally described as follows ("Real Estate"):

See Legal Description attached to and made a part of this Claim as Exhibit A.

PIN Numbers:

09-14-301-001, 09-14-400-001, 09-14-400-002 and 09-14-400-003

Address:

6200 South Madison Street, Hinsdale, Illinois

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CCRD REVIEWER____

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The PIN Numbers of the Real Estate are 09-14-301-001, 09-14-400-001, 09-14-400-002 and 09-14-400-003.

- 2. As of August 29, 2014, Henry Bros. entered into a written contract with Club under which Henry Bros. agreed to provide labor, material, superintendence and equipment to perform construction services as general contractor to construct the renovations of the Ruth Lake Country Club improvements generally including pool, locker room and dining building, clubhouse and addition and cart storage of existing buildings on the Real Estate in exchange for payment of the stipulated original Contract Sum of \$4,041,517 subject to increase for additional or changed work, delays or divering site conditions, encountering of hazardous substances and allowances, if any (the "Contract").
- 3. The Contract was entered into by Club and the work was performed by Henry Bros. with the knowledge and consent of Owner. Alternatively, Club is the beneficiary of Owner.
- 4. At the special instance and request of Club and with the knowledge and consent of Owner or Owner's agent or both, He ry Bros. provided additional materials, labor, equipment and supervision for the improvement of the Real Estate in the amount of \$740,453.18 for a final adjusted Contract Sum of \$4,764,183.40.
- 5. Henry Bros. last performed all of Henry Bros.' Work under the Contract as changed for which this lien is claimed on July 24, 2015.
- 6. As of the date hereof, after allowing all ordits, there is presently due, unpaid and owing to Henry Bros. the principal sum of Two Hundred Thirteen Thousand Five Hundred Forty-Nine and 72/100 Dollars (\$213,549.72) ("Principal Amount Owing") for which, with interest, Henry Bros. claims a mechanics lien against the Real Estate.
- 7. Henry Bros. hereby revokes any waiver of rights given in advance of payment for which Henry Bros. has not received payment.

By:

Dated: February 6, 2016

HENRY BROS. CO.

George W. Ferrell

PIN Numbers:

09-14-301-001, 09-14-400-001, 09-14-400-002 and 09-14-400-003

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EXHIBIT A TO ORIGINAL CONTRACTOR'S AMENDED CLAIM FOR MECHANICS LIEN LEGAL DESCRIPTION

PARCEL 1: THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 20 ACRES OF THE EAST HALF THEREOF) AND ALSO EXCEPT THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED TRACT; A TRACT OF LAND IN THE SOUTHWEST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 14, ZOW USHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF FEDERAL AID ROUTE 102 (ILLINUIS 83) WITH THE EXISTING CENTER LINE OF 63RD STREET, SAID POINT BEING AT STATION 517-62-32 CM SAID FEDERAL AID ROUTE 102; THENCE NORTHERLY 462.32 FEET ON THE CENTER LINE OF SALD FIDERAL ROUTE 102, BEING A CURVE CONCAVE EASTERLY WITH A RADIUS OF 6366.26 FEET TO STATION 513-00; THENCE RADIALLY TO THE EXISTING RIGHT OF WAY LINE AT A POINT 100 FEET LASTFRLY OF THE CENTER LINE OF SAID FEDERAL AID ROUTE 102; THENCE SOUTHERLY 295.47 FUET ON A STRAIGHT LINE TO A POINT 120 FEET RADIALLY DISTANT EASTERLY OF STATION 514-00; THENCE SOUTHEASTERLY 107.49 FEET TO A POINT 80 FEET NORMALLY DISTANT NORTHIRLY PROM THE CENTER LINE OF SAID 63RD STREET; THENCE EASTERLY 250 FEBT PARALLEL WITH THE CENTER LINE OF SAID 63RD STREET: THENCE SOUTHEASTERLY 152.97 FEET TO A POINT 50 FEET NORMALLY DISTANCE NORTHERLY FROM THE CENTER LINE OF SAID 63RD STREET, IN ENCE EASTERLY 1075 FEET PARALLEL WITH SAID CENTER LINE TO GRANTOR'S EAST PROPERTY LINE; THENCE SOUTHERLY 50 FEET TO SAID CENTER LINE; THENCE WESTERLY ON SAID CENTER LINE; TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 27 THE EAST HALF OF THE EAST HALF OF THE EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 FEET THEREOF AND ALSO EXCEPT THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: A RACT OF LAND IN THE SOUTHWEST QUARTER AND IN THE SOUTHWAST QUARTER OF SECTION 14 TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED IN BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF FEDERAL AID ROUTE 102 (ILLINOIS 83) WITH THE EXISTING CENTER LINE OF 63RD STREET, SAID POINT BEING AT 57ATION 517-62.32 ON SAID FEDERAL AID ROUTE 102; THENCE NORTHERLY 462.32 FEET ON THE CENTER LINE OF SAID FEDERAL ROUTE 102, BEING A CURVE CONCAVE EASTERLY WITH A NATURE OF 6366.26 FEET TO STATION 513-90; THENCE RADIALLY TO THE EXISTING RIGHT OF WAY LIMP AT A POINT 100 FEET EASTERLY OF THE CENTER LINE OF SAID FEDERAL AID ROUTE 102; THENCE SOUTHERLY 295.47 FEET ON A STRAIGHT LINE TO A POINT 120 FEET RADIALLY DISTANT EASTERLY OF STATION 516-00; THENCE SOUTHEASTERLY 107.49 FEET TO A POINT 80 FEET NORMALLY DISTANT NONTHERLY FROM THE CENTER LINE OF SAID 63RD STREET; THENCE EASTERLY 250 FEET PALAL FL WITH THE CENTER LINE OF SAID 63RD STREET; THENCE SOUTHEASTERLY 152.97 FEET TO A POINT 50 FEET NORMALLY DISTANCE NORTHERLY FROM THE CENTER LINE OF SAID 63RD 67RPHT; THENCE EASTERLY 1075 FEET PARALLEL WITH SAID CENTER LINE TO GRANTOR'S GAST PROPERTY LINE; THENCE SOUTHERLY 50 FEET TO SAID CENTER LINE; THENCE WESTERLY (N.) SAID CENTER LINE TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

AFFIDAVIT

I, George W. Ferrell, being first duly sworn on oath, depose and state that I am President of Claimant. om authorized as agent to execute this Original Contractor's Amended Claim for Mechanics I ien to Reflect Credit of \$17,814.78 and Partial Payment of \$177,339.97 on behalf of Claimant, the I have read the foregoing Original Contractor's Amended Claim for Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

George W. Ferrell

SUBSCRIBED AND SWORN TO before me this day of February, 2016.

Notary Public

OFFICIAL SEAL
CARPIE LYN HARRISON
NOTARY PUDLIC STATE OF ILLINOIS
My Commission Expires April 12, 2018

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

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