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THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING, MAIL TO:

Jones Day 77 W. Wacker Drive Suite 3500 Chicago, IL 60601 Attention: Trisha L. Mowbray

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#. 1606956148 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/09/2016 10:34 AM Pg: 1 of 5

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of May 30, 2014 made by 2014-1 IH BORROWER L.P., a Delaware limited partnership (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation (the "Administrative Agent"), and recorded June 11, 2014, as Document Number 1416229017 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Aurin istrative Agent to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB ("Assignee"), as Trustee, in trust for the registered holders of Invitation Holpes 2014-SFR1 Single Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of May 30, 2014 and recorded July 2, 2014, as Document Number 1418354326 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, has been remise's, released, quitclaimed, exonerated and discharged by Assignee in part, and by these presents Assignee does hereby remise, release, quit-claim, exonerate, and discharge unto the Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises:

NAI-1500771906v1

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See Exhibit A attached hereto.

Property Identification Number(s) for the Released Premises: 28-28-207-006-0000.

Address(s) of Released Premises: 16940 S LARAMIE, OAK FOREST, IL 60452.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Property of Cook County Clark's Office

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EXECUTED AS OF this 17 day of January, 2016.

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB as trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-**Through Certificates**

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

(seal)

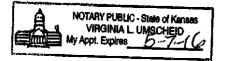
By: __ Name: Senior Vice President

Title: Servicing Officer

DOOP OF ANT COUNTY CONTY OFFICE [ACKNOWLEDGLMENT ON FOLLOWING PAGE]

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STATE OF KANSAS)	
COUNTY OF JOHNSON) ss:)	
instrument, appeared before he/she signed and delivered to association, as his/her free ar association, for the uses and	seal this 27 day of Jugary, 2016.	nal ional
To Coly	Motary Public	her
My Commission Expires: 5	-746 	
[NOTARIAL SEAL]	T _C	
NOTARY PUBLIC - State of Kanses VIRGINIA L UMSCHEID My Appt. Expires		
	The County Clark's Office	



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Exhibit A

STRBET ADDRESS: 16940 S LARAMIE, OAK FOREST, IL 60452

COUNTY; COOK

CLIENT CODE: ILCH0509

TAX PARCEL ID/APN: 28-28-207-006-0000

LOT 6 IN BLOCK 10 IN FOREST DALE SUBDIVISION UNIT TWO BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE STA.
N. ILLIN
TODORY
OF COOK COUNTY CLOTH'S OFFICE REGISTRAR OF TITLE OF COOK COUNTY ON SEPTEMBER 22, 1964 AS DOCUMENT NO. 2172867, IN COOK COUNTY, ILLINOIS.