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Doc#: 1606956176 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2016 10:43 AM Pg: 1 of 3

RELEASE DEED

THAT Glenview Financial Services Inc.(lender),
Of the County of Cook and
the State of Illinois for and in
consideration of Ten Dollars,
and other good and valuable
consideration, the receipt
whereof is hereby acknowledged, do(es)
hereby remise, release, convey and
quit-claim unto

National Association for Debt Education & Assistance (Borrower)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand
whatsoever he or she may have acquired in, through, or by a certain Deed,
bearing the date of 10/23/2015, and recorded in the Recorder's Office on 10/30/2015, in
the State of Illinois, as Document Number #130356104 to the premises therein
described, situated in the County of Cook State of Illinois, as follows to wit:
PIN: 20-09-324-031-0000
ADDRESS: 722 W. 54th Place Chicago, IL 60609

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS w hand(s) and seal(s) this 11th day of Ac, 2015.

[Signature] (SEAL)
(Lender)

its Vice President

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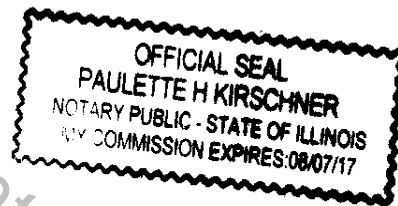
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that Allen Shapiro, is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of December, 2015.

Paulette H. Kirschner
Notary Public

My commission expires 08/07/17 JK



This instrument prepared by: Carmen R. DeLuca

After Recording
Return to:
National Association of Debt Education & Assistance
1245 Waukegan Rd Suite 250
Glenview, IL 60025

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Exhibit 3.12

LEGAL DESCRIPTION

LOT 20 AND THE EAST 15 FEET OF LOT 19 IN BLOCK 6 IN H.B BRYANT'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 2 IN THE PARTITION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 722 W 54TH PLACE CHICAGO IL 60609

PIN:20-09-324-031-0000

Property of Cook County Clerk's Office