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Doc#: 1606956179 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2016 10:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THAT Glenview Financial Services Inc. (lender),
Of the County of Cook and
the State of Illinois for and in
consideration of Ten Dollars,
and other good and valuable
consideration, the receipt
whereof is hereby acknowledged, do(es)
hereby remise, release, convey and
quit-claim unto

National Association for Debt Education & Assistance (Borrower)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand
whatsoever he or she may have acquired in, through, or by a certain Deed,
bearing the date of 10/23/2015, and recorded in the Recorder's Office on 10/30/2015 in
the State of Illinois, as Document Number #1530356104 to the premises therein
described, situated in the County of Cook State of Illinois, as follows to wit:

PIN: 21-31-327-024-0000

ADDRESS: 8608 S Colfax Ave, Chicago, IL 60617

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS My hand(s) and seal(s) this 8 day of March 2016

Karen A. Yarbrough (SEAL)
(Lender)

Via Recorded

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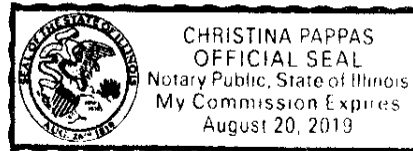
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that ALLEN SHAPIRO, is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of MARCH, 2016.

[Signature]

Notary Public



My commission expires 8/20/19

This instrument prepared by: [Signature]

After Recording
Return to:
National Association of Debt Education & Assistance
1245 Waukegan Rd Suite 250
Glenview, IL 60025

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EXHIBIT 3 A8

8608 S COLFAX AVE
CHICAGO, IL 60617
PIN# 21-31-327-024-0000

LEGAL DESCRIPTION

LOT 4 IN BLOCK 60 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office