

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**LAURA GORE**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000192228**  
**FRED E MICHALSKI**  
PO Date: 02/29/2016

Doc#: 1606908104 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/09/2016 10:28 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**FRED E MICHALSKI, AN UNMARRIED MAN AND BLANCA RUIZ, AN UNMARRIED WOMAN**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 18, 2012** calling for  
the original principal sum of dollars (**\$90,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1202703031**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**5258 W 54TH ST, CHICAGO IL - 60638**  
Tax Parcel No. **19-09-323-062-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **4th** day of **March, 2016**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000192228**

**FRED E MICHALSKI**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **4th** day of **March, 2016**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Sarah Nelson*



**SARAH NELSON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**FEBRUARY 01, 2017**

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Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**

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**FRED E MICHALSKI**

**8000192228**

PO Date: **02/29/2016**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 1 IN ARTUR RODZINSKI RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 15 IN HETZELS ARCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING NORTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 9, 757.8 FEET NORTH OF THE SOUTH-EAST CORNER THEREOF; THENCE WEST ON STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID SECTION. 771.8 FEET NORTH OF THE SOUTH-WEST CORNER OF SAID SECTION 9, ACQUIRED BY CONDEMNATION PROCEEDINGS IN CIRCUIT COURT CASE NUMBER 39 C 42 54 ENTITLED CHICAGO AND WESTERN INDIANA RAILROAD COMPANYS AGAINST ADAS AND OTHERS IN COOK COUNTY, ILLINOIS.