

# UNOFFICIAL COPY

Doc#: 1607046097 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2016 11:11 AM Pg: 1 of 3

**RECORDING REQUESTED BY:**  
SELECT PORTFOLIO SERVICING, INC.

**WHEN RECORDED MAIL TO:**

Bill Koch  
SELECT PORTFOLIO SERVICING, INC.  
3217 S. DECKER LAKE DRIVE  
SALT LAKE CITY, UT, 84119  
Client Ref # [REDACTED]

**KLUEVER & PLATT, LLC**  
Attorneys at Law  
65 East Wacker Place  
Suite 2300  
Chicago, IL 60601

[REDACTED]

## CORPORATE ASSIGNMENT OF MORTGAGE

LJCOOK  
MERS # [REDACTED] / MERS Phone # [REDACTED]

Assignment Prepared on: February 03rd, 2016

**Assignor:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR JP MORGAN CHASE BANK, N.A. ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI 48501-2026

**Assignee:** TOWD POINT MORTGAGE TRUST 2015-5, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 3/30/2005 in the amount of \$178,310.00, executed by JEFFERY J PUFFENBARGER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY to CHASE BANK USA, N.A. and Recorded: 4/5/2005, Instrument No.: 0609511-442 in COOK County, State of ILLINOIS.

Property Address: 18753 S ASHLAND AVE, HOMEWOOD, IL, 60430

Assessor's No.: 32-05-300-020-8000

**Legal Description:**

LOT 18 IN CARSON SUBDIVISION OF THE NORTH 185.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF RIEGEL ROAD (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN FOR 187TH STREET) AND THE WEST 190.0 FEET EXCEPT THE NORTH 185.0 FEET THEREOF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / Client Ref # [REDACTED]

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: FEB 24 2016

Signature: [Signature]

Name: Jeffrey Cole

Title: Vice President

STATE OF Utah  
COUNTY OF Salt Lake



On FEB 24 2016, before me, N Benincosa, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Jeffrey Cole, Vice President, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
N BENINCOSA

Notary Expires: Sept 13, 2018 # 678879



Document Prepared by: BILL KOCH, SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8004

BL/KOOK

County Clerk's Office

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Exhibit #1

**LEGAL DESCRIPTION**

LOT 18 IN CARSON SUBDIVISION OF THE NORTH 185.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF RIEGEL ROAD (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN FOR 187<sup>TH</sup> STREET) AND THE WEST 190.0 FEET EXCEPT THE NORTH 185.0 FEET THEREOF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office