### **UNOFFICIAL COPY**

Doc#. 1607046175 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/10/2016 01:15 PM Pg: 1 of 4

This instrument was prepared by and After recording return to:

Anderson, McCoy & Orta, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102

Telephone: (388) 236-0007

Tax Parcel #: 13 36 315-027-0000

Jurisdiction: Cook County

State: Illinois Loan No.: 708622070 AMO File No.:7124.075

Property: 1844 and 1846 N. California

Avenue

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Braich Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unit U.S. BANK NATIONAL ASSOCIATION, AS HOLDERS TRUSTEE REGISTERED FOR THE OF WELLS COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB13, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, Massachusetts 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Fents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this \_\_\_\_\_ day of March, 2016.

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# **UNOFFICIAL COPY**

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By:

Title: Director

**Multifamily Operations** 

STATE OF VIRGINIA

**COUNTY OF FAIRFAX** 

On the 24 day of February, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

PRATIMA JAGERDEO Notary Public Commonwealth of Virginia Reg. # 7526232 My Commission Expires June 30, 2016

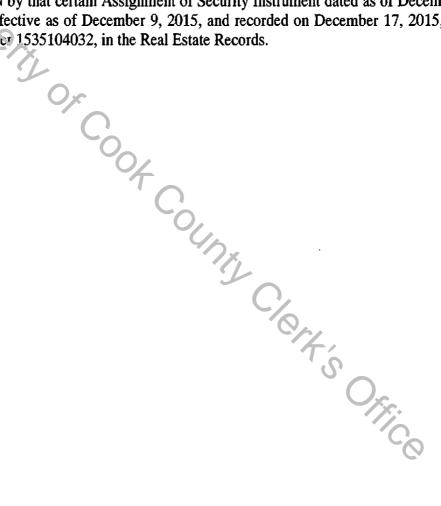
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### **SCHEDULE A**

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of December 9, 2015, by BLACKHAWK CALIFORNIA LLC, an Illinois limited liability company (the "Borrower"), to GREYSTONE SERVICING CORPORATION, INC. ("Original Lender"), in the amount of \$1,320,000.00, recorded on December 17, 2015, as Document Number 1535104031 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of December 9, 2015, to be effective as of December 9, 2015, and recorded on December 17, 2015, as Document Number 1535104032, in the Real Estate Records.



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#### **EXHIBIT A**

### **DESCRIPTION OF THE PROPERTY**

JUTHW.
AIRD PRINC.

arcel Number: 13-36.

J44-846 N. Califor.

Chicago, JL 60447 LOT 3 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF