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Doc#: 1607047013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2016 08:48 AM Pg: 1 of 3

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Prepared By:
WINTRUST BANK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank** successor pursuant to **Agreement to Purchase Assets and Assume Liabilities by and between North Bank, as Seller and Lender as Buyer, dated July 1, 2015** does hereby certify that a certain Mortgage, bearing the date **5/28/2015**, made by **HOUSE A REST LLC**, to **North Bank**, on real property located in **Cook County**, State of Illinois, with the address of **4852 S. PRAIRIE, UNIT 1B, CHICAGO, IL, 60615** and further described as:

Parcel ID Number: **20-10-109-042-1002**, and recorded in the office of **Cook County**, as **Instrument No: 1515222018**, on **06/01/2015**, is fully paid, satisfied, or otherwise discharged.

ALSO RELEASE ASSIGNMENT OF RENTS # 1515222019
Description/Additional information: **See attached.**
Current Beneficiary Address: **7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **03/04/2016**

Lender: **Wintrust Bank** successor pursuant to **Agreement to Purchase Assets and Assume Liabilities by and between North Bank, as Seller and Lender as Buyer, dated July 1, 2015**

Electronic Signature

By: **MARIA MURO**
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank successor pursuant to Agreement to Purchase Assets and Assume Liabilities by and between North Bank, as Seller and Lender as Buyer, dated July 1, 2015**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/04/2016 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT 4852-1B IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13 AND 14, TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64.0 FEET OF THE SOUTH 36.58 FEET OF SAID TRACT) IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 300.00 FEET AND EXCEPT THE SOUTH 100.00 FEET OF THE WEST 200.00 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2005 AS DOCUMENT 0536419114, AS AMENDED BY FIRST AMENDMENT

RECORDED APRIL 9, 2010 AS DOCUMENT 10009929110, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 (IN FAVOR OF 3561-63 W. LYNDALDE, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY. ITS HEIRS, SUCCESSORS AND ASSIGNS) AND FOR THE BENEFIT OF PARCELS 1 AND 2 OF TRACT I, FOR THE PURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILE VEHICLES (OVER A PORTION OF THE BURDENED PROPERTY) RECORDED DECEMBER 30, 2005 AS DOCUMENT 0536419113; AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM AFORESAID, AS FOLLOWS:

THE WEST 64.00 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET; TOGETHER WITH THE WEST 18.00 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14, TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 300.00 FEET) AND EXCEPT THE SOUTH 100.00 FEET OF THE WEST 200.00 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO KNOWN AS THE "EASEMENT AREA").

4852 S. Prairie, Unit 1B, Chicago, IL 60615