

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1607050193 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2016 12:10 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JILLIAN NELSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**, dated **11/14/2015** and recorded on **12/03/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1333719132** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **28-18-101-044-1010**

Property Address: **6810 RIDGE POINT DR UNIT 3B OAK FOREST, IL 60452**

Witness the due execution hereof by the owner and holder of said mortgage on 03/07/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **03/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1147830979

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100196399004955561**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1147830979

EXHIBIT A

Unit No. 1-3B and Garage Unit G-1-3B, in Ridge Point Condominium, as delineated on a survey of the following described real estate: That part of Lot 1, in Murden Meadows, being a subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East Half of the Northwest Quarter of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 17, 1998 as document number 98725017, as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office