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Doc#. 1607050248 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/10/2016 12:46 PM Pg: 1 of 3

	CC FINANCING STATEMENT AMENDMEN LLOW INSTRUCTIONS	•			
A.	NAME & PHONE OF CONTACT AT FILER (optional)				
	Vanessa A. Orta 405-236-0003	•			
	E-MAIL CONTACT AT FILER (optional)				
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)				
[Anderson, McCoy & Orta PC	\neg			
	100 North Broadway, Suite 2600				
١.	Oklahoma City OK 73102				
ļl	_		THE ABOVE ODAC	E IS FOR FILING OFFICE USE	ONLY
	INITIAL FINANCING STATEMENT FILE NUMBER 32318014 filed 11/19/15	1b.	This FINANCING STATEMS (or recorded) in the REAL E	ENT AMENDMENT is to be filed (fo	r record]
2.	TERMINATION: Effectiveness of the Financing Statement identified abo	ve is terminated with			
3.	ASSIGNMENT ((u)) or partial): Provide name of Aragaee in Item 7a or For partial assignment, complete Items 7 and 9 and also in facte affected	7b. <u>and</u> address of As	signee in Item 7c and name of	Assignor in item 9	
4. [CONTINUATION: Effectiveness of the Financing Statemer, iden 'fied a continued for the additional period provided by applicable lay		he security interest(s) of Secur	ed Party authorizing this Continuat	ion Statement is
5.					
c	Check one of these two boxes: AND Check on	v_of these three boxes Vort mame and/or addr		Complete item DELETE come	Give record name
_	his Change affects Debtor or Secured Party of record Item	8a x 6b; and item 7a o	r 710 <u>and</u> item 7c 7a or 7b, <u>a</u>	: Complete item DELETE name: nd Item 7c to be deleted in	
	CURRENT RECORD INFORMATION: Complete for Party Information Chail 6a. ORGANIZATION'S NAME	nge - pr _. ivide c. ily <u>one</u>	name (6a or 6b)		
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	YAME I	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
۰. ر	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informe 7a. ORGANIZATION'S NAME	itlon Change - provide only	and norms (7a or 7b) fired exact, full name	e; do not omit, modify, or abbreviate any part	of the Debtor's name)
	U.S. BANK NATIONAL ASSOCIATION, AS TRUS	STEE*	6/2		
QR	76. INDIVIDUAL'S SURNAME	· · · · · · · · · · · · · · · · · · ·	CV/A	*	
				_/	
1	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S FIRST PERSONAL NAME		4	S	
	INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SON TO SON	SUFFIX
7c.		CITY		STATE POSTAL CODE	SUFFIX
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	CITY Boston	Į.	STATE POSTAL CODE MA 02110	
On	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS THE FEDERAL St., 3rd Floor, Mail Code EX-MA-FED COLLATERAL CHANGE: Also check one of these four boxes: AD	Boston		MA 02116	COUNTRY
On a. [INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS THE FEDERAL St., 3rd Floor, Mail Code EX-MA-FED COLLATERAL CHANGE: Also check one of these four boxes: AD Indicate collateral:	Boston D collateral	DELETE collateral RE	MA 02110 STATE covered collateral	COUNTRY
On 8. [* F	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS THE FEDERAL St., 3rd Floor, Mail Code EX-MA-FED COLLATERAL CHANGE: Also check one of these four boxes: AD Indicate collateral: OR THE REGISTERED HOLDERS OF WELLS FA	Boston D collateral ARGO COMM	DELETE collateral RE	MA 02110 STATE covered collateral	COUNTRY
On 8. [* F	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS THE FEDERAL St., 3rd Floor, Mail Code EX-MA-FED COLLATERAL CHANGE: Also check one of these four boxes: AD Indicate collateral:	Boston D collateral ARGO COMM	DELETE collateral RE	MA 02110 STATE covered collateral	COUNTRY
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On 8. [INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS THE FEDERAL St., 3rd Floor, Mail Code EX-MA-FED COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral: OR THE REGISTERED HOLDERS OF WELLS FAULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATION OF SECURED PARTY OF RECORD AUTHORIZING THIS A IT this is an Amendment authorized by a DEBTOR, check here and provide	Boston D collateral ARGO COMM TIFICATES, S	DELETE collateral RE ERCIAL MORTGAG ERIES 2016-SB13	MA 02116 STATE covered collateral E SECURITIES, INC.,	COUNTRY USA ASSIGN collateral
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9. N	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS THE FEDERAL St., 3rd Floor, Mail Code EX-MA-FED COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral: OR THE REGISTERED HOLDERS OF WELLS FAULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATION OF SECURED PARTY OF RECORD AUTHORIZING THIS A IT this is an Amendment authorized by a DEBTOR, check here and provide	Boston Discollatoral ARGO COMM TIFICATES, S MENDMENT: Proviname of authorizing D	DELETE collateral RE ERCIAL MORTGAG ERIES 2016-SB13 de only one name (9a or 9b) (neae	MA 02116 STATE covered collateral E SECURITIES, INC.,	COUNTRY USA ASSIGN collateral

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1532318014 filed 11/19/15 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 128. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INIT'S(CS) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing valuement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see instruction item 13): Provide only and Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit 13a. ORGANIZATION'S NAME HERMITAGE ARMS LLC OF 30+ County Clert's Office 13b. INDIVIDUAL'S SURNAME SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut ____ covers as-extracted collateral ____ is filed as a fixture filling covering the property more specifically described on 16. Name and address of a RECORD OWNER of real estate described in item 17 Exhibit "A", attached hereto and made a part hereof (if Debtor does not have a record interest):

18. MISCELLANEOUS:

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

LOTS 2, 3 AND LOT 4 (EXCEPT THE SOUTH 2.5 FEET THEREOF) IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Parcel #: 14-06-215-064-0000

Address Cook County Clarks Office Property Address: 6116 N. Hermitage Ave, Chicago 60660