

# UNOFFICIAL COPY

Doc#: 1607050271 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/10/2016 12:59 PM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company  
181 East 5600 S, #330  
Murray, Utah 84107  
994181015593299



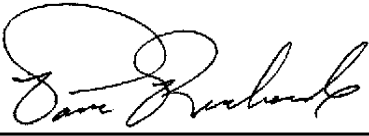
**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank  
Original Mortgagor: Don Phillips and Erica B. Phillips, husband and wife  
Recorded in Cook County, Illinois, on 01/07/2014 as inst # 1400716065  
Date of Mortgage: 12/31/2013  
Property Address: 3535 N Fremont St, Chicago, IL 60657  
Legal Description: See the attached Legal Description.  
PIN#: 14-20-406-051-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
3/7/2016

TCF National Bank

By: 

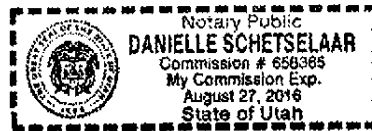
Paul Richards, Authorized Agent for First American Title Insurance Company  
by Power of Attorney dated 12/04/2015

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 3/7/2016 by Paul Richards who acknowledged to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 8/27/2016



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## LEGAL DESCRIPTION

UNIT NO. 3 IN 3535 NORTH FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 3 IN CANNELL'S SHEFFIELD AVENUE ADDITION, A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 152.9 FEET THEREOF) IN COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 30, 1999, AS DOCUMENT NUMBER 99307956 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN # 14-20-406-051-1003

Property of Cook County Clerk's Office