### **UNOFFICIAL COPY**

Doc#. 1607050282 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/10/2016 01:19 PM Pg: 1 of 4

This instrument was prepared by and After recording return to:

Jurisdiction: Cook County

Anderson, McCoy & Orta, P.C. 100 North Broadway, Suite 2600

Illinois

Oklahoma City, OK 73102

Loan No.: 708622089

Telephone: ((89) 236-0007

AMO File No.:7124.076 Property: 1701-1705

- -

State:

1701-1705 N. Kedzie Avenue

Tax Parcel #: 13-36-316-023-0000 & 13-36-316-022-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS WELLS FARGO REGISTERED HOLDERS OF TRUSTEE FOR THE COMMERCIAL MORTGAGE SECURITIES. INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2025-SB13, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA FED, Boston, Massachusetts 02110 without recourse, representation or warranty, express of implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Kenis and Security Agreement and other documents, if any, described in Schedule A attached Fereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, an one other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this \_\_\_\_\_ day of March, 2016.

1607050282 Page: 2 of 4

## **UNOFFICIAL COPY**

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

Name: Mary Ellen Slavinskas

Title: Director

**Multifamily Operations** 

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 24 day of February, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public

PRATIMA JAGERDEO
Notary Public
Commonwealth of Virginia
Reg. # 7526232
My Commission Expires June 30, 2016

1607050282 Page: 3 of 4

### **UNOFFICIAL COPY**

### **SCHEDULE A**

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of December 9, 2015, by BLACKHAWK KEDZIE LLC, an Illinois limited liability company (the "Borrower"), to GREYSTONE SERVICING CORPORATION, INC. ("Original Lender"), in the amount of \$2,120,000.00, recorded on December 17, 2016, as Document Number 1535104034 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of December 9, 2015, to be effective as of December 9, 2015, and recorded on December 17, 2015, as Document Number 1535104035, in the Real Estate Records.



1607050282 Page: 4 of 4

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### DESCRIPTION OF THE LAND

LOTS 24 AND 25 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON'S AND COX'S SUBDIVISION OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF LOT 25 AS CREATED BY AGREEMENT RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 13890612 FOR THE PURPOSE OF RESS.

IN PARCEL NOTICE

1701-1705 NO Kedzie

Chicago, IL 4047 INGRESS AND EGRESS OVER PASSAGEWAY.